

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by B.D. Source of data BowC Date 3-71 Map \_\_\_\_\_

State LA County (or town) Jackson Sequential number: 1

Latitude: 30° 24' 17" N Longitude: 088° 31' 27" W

Lat-long accuracy: 5' Local well number: Q344 Other number: \_\_\_\_\_

Local use: 006 Owner or name: H. E. DAVIS Address: Sacatampa

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist 1

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, (S) Stock, Instit, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other H

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  no, period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 257 ft Meas. accuracy 3

Depth cased: (first perf.) \_\_\_\_\_ ft Casing type: \_\_\_\_\_; Diam. 14 in

Finish: porous concrete, gravel w. concrete, (perf.), (screen), gallery, end, (H) horiz. open hole, (E) other 5

Method Drilled: (A) air bored, cable, dug, hyd jetted, ro., (H) (J) (P) (R) (T) (V) (W) (X) (Z) reverse trenching, driven, drive wash, other H

Date Drilled: 9-6-3 Pump intake setting: \_\_\_\_\_ ft

Driller: Colombo W.W. name address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent, (J) jet, (L) multiple, (M) multiple, (N) none, (P) piston, (R) rot, (S) submerg, (T) turb, other J Deep  Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. 3 Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: 110 Accuracy: (source) 4

Water Level: 5'0" ft above below MP; Ft below LSD 6 Accuracy: D

Date meas: 2-6-3 Yield: \_\_\_\_\_ gpm Method determined 61

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ h-s

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

TRANSMITTED FOR ADP

Well No. Q-344

