FORM 9-1642
(1-68)

U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES

WELL SCHEDULE

Record by: FCM

Source of data: BOWC

Date 7-73

Map

State: Circuit (or town): Jackson

Lat-lon: 30°34'0" lat 78°00'0" long

Accuracy: Sec. 29, NE 1/4, NW 1/4

Local well number: 0 221 DB 29 07 03 07 W

Local use: BILL BOND

Owner or name: Ocean Springs

Ownership: County, Fed Govt., City, Corp or Co., Private, State Agency, Water Dist

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE: Well data

Hyd. lab. data:

Qual. water date:

Freq. sampling:

Pumpage inventory:

Data cards:

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well:

Casing:

Diam.

Finish:

Method:

Date:

Driller:

List:

Type:

Power:

Descrip. MP:

Alt. LSO:

Water:

Level:

Date:

Drawdown:

QUALITY OF WATER DATA:

Sp. Conduct:

Taste, color, etc.

Accuracy:

Method:

Date:

Accuracy:

Accuracy:

Accuracy:

Accuracy:

Accuracy:

Accuracy:

Accuracy:

Accuracy:

U.S. G.P.O. 1972/720-793/86/1303

PUNCHED

SEP 26 1973

0 221
<table>
<thead>
<tr>
<th>Well No.</th>
<th>0227</th>
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**HYDROGEOLOGIC CARD**

- **Physiographic Province:**
- **Drainage Basin:**
- **Subbasin:**

**Field of View:**
- Depression, stream channel, dunes, flat, hilltop, sink, swamp, well site:
- offshore, pediment, hillside, terrace, undulating, valley flat

**Major Aquifer:**
- **System:**
- **Series:**
- **Aquifer, Formation, Group:**
- **Origin:**
- **Thickness:**

**Minor Aquifer:**
- **System:**
- **Series:**
- **Aquifer, Formation, Group:**
- **Origin:**
- **Thickness:**

**Lithology:**
- **Length of well open to:**
- **Depth to top of:**

**Intervals Screened:**
- **Depth to consolidated rock:**
- **Source of data:**

**Depth to basement:**
- **Source of data:**

**Surficial Material:**
- **Infiltration Characteristics:**

**Coefficient:**
- **Transad:**
- **Coefficient:**
- **Storage:**

**Perm:**
- **Coefficient:**
- **Spec cap:**
- **Number of geologic cards:**

**Adjusted Well No.:**
- **X29**

**Latitude-longitude:**
- **N S**
- **d m s**

**Section:**
- **13S**
- **20 31**

**Subbasin:**
- **26**