### Water Well Drillers Log

**Location:** 1/4, 1/4, Sec. 23718

<table>
<thead>
<tr>
<th>Description &amp; Color of Materials</th>
<th>Thickness Feet</th>
<th>Depth Feet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clay</td>
<td>0.5</td>
<td>35.98</td>
</tr>
<tr>
<td>Sand</td>
<td>18.13</td>
<td>43.58</td>
</tr>
</tbody>
</table>

**Date:** 7-31-61

**Driller:** C.G. Quinton

**County:** Jackson

**Owner of Land:** J.R. Thompson

**Address:** Pete 1 By 15-4 in Ewing

**Topography:** Level

**Purpose of Well:** Municipal, Industrial, Other

**Information upon completion of well:**

1. **Diameter:** 2 inches.
2. **Total Depth:** 93 feet.
3. **Water Level:** 22 feet below top of ground.
4. **Cased to:** 93, Size: 2".
5. **Screen:** Size: 2", Length: 101
6. **Were any formations sealed against pollution?**
   - Yes, No.

If YES depth of formation: 1078

**Why Health Dept. Requirements?**

**Drillers Remarks:**

Retain this copy for your office files.