

1/81 WTD

Recorded by ND
Date 4-17-85

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. M239
E-Log No. _____
County JACKSON
396A

TRANSMITTED FOR ADP

Site ID 30.28.43.088.2458.01 R=0* T=A* 2=W*

Data reliab. 3=U* Report. agency 4=USGS* Dist. 5=08 6=28* 7=28* Co. 8=059*

Lat. _____ Long. / 9=30.2843* 10=08.92458* Well No. 12=M239*

SW SW Location 13=NE SE S 31 T 06 S R 04 W* Alt. 16=13.*

Hyd. Unit (OWDC) 20= _____ * Date 21=06.127.1.19.84*

Well use 23=W* Water use 24=H* Hole depth 27=435.* Well depth 28=435.*

WL 30=-12.* Date 31=06.127.1.19.84* Source 33=D*

Status 273= _____ * Project No. 5= _____ *

R=158* T=A* Date 159#06.127.1.19.84* Owner No. _____

Owner 161# JOHN MORIE, JR.
MORIE

R=192* T=A* Date 193#08.129.1.19.88* Temp. 196#00010* 197=25.4*

R=192* T=A* Date 193#08.129.1.19.88* Cond. 196#00095* 197=150.0*

R=192* T=A* Date 193#08.129.1.19.88* pH 196#00400* 197=8.5*

R=58* T=A* 59# 1* Date 60=06.127.1.19.84* Remarks _____

Drlg. 63=158* Name COAST Method 65=H* Finish 66=S*

R=76* T=A* 59# 1* Top csng. 77# 0.* Bot. csng. 78=425.* Diam. 79# 2.*

R=76* T=A* 59# 1* Top csng. 77# _____ * Bot. csng. 78= _____ * Diam. 79# _____ *

R=82* T=A* 59# 1* Top 83# 425.* Bottom 84=435.*

Type 85=S* Diam. 87=2.* Size 88= _____ *

R=82* T=A* 59# 1* Top 83# _____ * Bottom 84= _____ *

Type 85= _____ * Diam. 87= _____ * Size 88= _____ *

R= _____ * T=A* 147# 1* Q 150= _____ * Q/S 272= _____ *

134 flows 146 nummed

GEN. SITE DATA

OWNER

FIELD QW

CONSTR.

CASING

OPENINGS

YIELD

LIFT

R=42* T= A * Lift type 43# * Intake 44# * Power type 45# *
 Date 38# / / * H.P. 46# * *

LOGS

R=198* T= A * Log 199# D * Top 200# 0 * Bot 201# 4.35 *
 R=198* T= A * Log 199# * Top 200# * Bot 201# *
 R=189* T= A * E Log No. 190# * 191# M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117# * 120# *

AQUIFERS

R=90* T= A * 256# 1 * Top 91# 33.0 * Bot 92# *
 Unit ID 93# 122# * Name of Unit 1216mf
 R=90* T= A * 256# 1 * Top 91# * Bot 92# *
 Unit ID 93# * Name of Unit

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100# * 103# *
 R=105* T= A * 99# 1 * Test No. 106# *
 107# * Transmissivity (gal/d)/ft
 108# * Hydraul. cond. (gal/d)/ft²
 110# * Storage coeff. Boundaries

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

FRANKLIN CREEK RD.

Red Clay	0' 15'
Blue Clay	15' 105'
Blue Clay & Strip of Sand	105' 120'
Coarse Sand	120' 165'
Blue Clay	165' 223'
Blue Clay & Strack of Sand	223' 270'
Blue Clay	270' 330'
Fine Sand	330' 360'
Coarse Sand	360' 435'

GWSI UPDATES

Well No M239
County JACKSON

Item	Changed		Requested by	Updated by		
No	From	To	Initial	Date	Initial	Date
C3	U	C	BRR	6/16/94		
C9	302839	302836	"	"		
C10	0882500	0882504	"	"		
C14	—	KREOLE	"	"		
C16	JOHN MOIRE JR.	JOHN MARIE JR.	"	"		
C19	IZMOCH	IZGRMF				
C13	"	"				

10
5/10/94