FORM 9-1642
(1-68)

WELL SCHEDULE
U. S. DEPT. OF THE INTERIOR
MANAGEMENT AND B望TATURATION SERVICES
WATER RESOURCES DIVISION
PUNCH AND RECORDED
ROLLA COMMISSION BRANCH

MASTER CARD
Record by: Shell
Source of data: County
Date: 5/69
Map: 30

State: [State code]
County: [County name]
Location: [Location details]
Sequential number: 1

Use of water:
- (A) Stock
- (B) Irrigation
- (C) Industrial
- (D) Domestic
- (E) Electric power
- (F) Heating
- (G) Other

Well description:
- Depth: [Depth in feet]
- Construction:
- Finish:
- Method:
- Date drilled:
- Driller:
- Lift:
- Power:
- Description:

DATA AVAILABLE:
- Well data
- Field aquifer char.

QUALITY OF WATER DATA:
- Iron:
- Sulfate:
- Chloride:
- Hardness:
- Sp. Conduct.

Taste, color, etc.:
**HYDROGEOLOGIC CARD**

**Physiographic Province:**

**D**

**Drainage Basin:**

**Subbasin:**

**Major Aquifer:**

**Lithology:**

**Length of well open to:**

**Depth to top of:**

**Thickness:**

**Minor Aquifer:**

**Lithology:**

**Length of well open to:**

**Depth to top of:**

**Thickness:**

**Depth to consolidated rock:**

**Source of data:**

**Coefficient:**

**Coefficient:**

**Spec cap:**

**Number of geologic cards:**

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**Note:**

2.12" Copper Gauze