

1/81 WTO

TRANSMITTED FOR ADP

Recorded by JM

U.S. GEOLOGICAL SURVEY <sup>2/85</sup>

Well No. 079

Date 11/21/84

WATER RESOURCES DIVISION

E-Log No. \_\_\_\_\_

MISSISSIPPI DISTRICT

County Jackson

WELL RECORD

Site ID 30.4012.088293201 R=0\* T=A\* 2=W\*

Data reliab. 3=W\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=0.59\*

Lat. \_\_\_\_\_ Long. 9=30.4012\* 10=0.882932\* Well No. 12=0.079\*

Location 13= S 28 T 04 S R 05 W\* Alt. 16= 10.\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21= 06/28/1984\*

Well use 23=W\* Water Use 24=H\* Hole depth 27= 40.\* Well depth 28= 40.\*

WL 30= 20.\* Date 31= 06/28/1984\* Source 33=D\*

Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

R=158\* T=A\* Date 159# 06/28/1984\* Owner No. \_\_\_\_\_

Owner 161# JIMMY STEWART

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

R=58\* T=A\* 59# 1\* Date 60= 06/28/1984\* Remarks \_\_\_\_\_

Drlg. 63= 2.96\* Name Pierce Method 65=H\* Finish 66=S\*

R=76\* T=A\* 59# 1\*

Top csng. 77# 0.\* Bot. csng. 78= 2.0.\* Diam. 79# 2.1.\*

R=76\* T=A\* 59# 1\*

Top csng. 77# \_\_\_\_\_\* Bot. csng. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# 2.0.\* Bottom 84= 4.0.\*

Type 85=S\* Diam. 87= 2.\* Size 88= .008\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

R= 146\* T=A\* 147# 1\* Q 150= 1.0.\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# T\* Intake 44= \* Power type 45= E\*  
 Date 38= 06/28/1984\* H.P. 46= 1\*

LOGS

R=198\* T= A \* Log 199# 0\* Top 200= 0\* Bot 201= 40\*  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T\*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 20\* Bot 92= \*  
 Unit ID 93= 121CRNL\* Name of Unit \_\_\_\_\_  
 R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
 R=105\* T= A \* 99# 1 \* Test No. 106# \*  
 107= \* Transmissivity (gal/d)/ft \_\_\_\_\_  
 108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
 110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

1 mi W of HURLEY

Top soil	0	10
flds	10	20
good Sand	20	40