1/81 WTO

Recorded by JM

Date 11/21/84

TRANSMITTED FOR ADP
U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD
2/85

Well No. 077

E-Log No.

County Jackson

Site ID 303932088273201 (5–19) | R=0* | T= A * | 2=W*

GEN. SITE DATA

Data reliab. 3= U * C U | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8= 059 *

Lat. / Long. / 9= 303932 * | 10= 0882732 * | Well No. 12= 0077 *

Location 13= S 35 T 04S R 05W * | Alt. 16= 40. *

Hyd. Unit(OWDC) 20= * | Date 21= 06/18/1984 *

Well use 23= W * | Water Use 24= H * | Hole depth 27= 40. * | Well depth 28= 40. *

WL 30= 20. * | Date 31= 06/18/1984 * | Source 33= D *

Status 273 = * | Project No. 5= *

OWNER

R=158* | T= A * | Date 159# 06/18/1984 * | Owner No.

Owner 161# BRUCE PEPPER *

FIELD OW

R=192* | T= A * | Date 193# * | Temp. 196#00010* | 197= *

R=192* | T= A * | Date 193# * | Cond. 196#00095* | 197= *

R=192* | T= A * | Date 193# * | pH 196#00400* | 197= *

CONSTR.

R=58* | T= A * | 59# 1* | Date 60= 06/18/1984 * | Remarks

Drlg. 63= 296 * | Name Pierce | Method 65= H * | Finish 66= S *

CASING

R=76* | T= A * | 59#1*

Top csgn. 77# 0. * | Bot. csng. 78= 35. * | Diam. 79# 2. *

R=76* | T= A * | 59#1*

Top csng 77# . * | Bot. csgn. 78= . * | Diam. 79# . *

OPENINGS

R=82* | T= A * | 59#1* | Top 83# 35. * | Bottom 84= 40. *

Type 85= S * | Diam. 87= 2. * | Size 88= . *

R=82* | T= A * | 59#1* | Top 83# . * | Bottom 84= . *

Type 85= * | Diam. 87= . * | Size 88= . *

YIELD

R= 146 * | T= A * | 147# 1 * | Q 150= 10. * | Q/S 272= . *

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# J * | Intake 44= * | Power type 45= E *

Date 38= 06/18/1984 * | H.P. 46= 1. *

LOGS

R=198* | T= A * | Log 199# 0 * | Top 200= 0. * | Bot 201= 40. *

R=198* | T= A * | Log 199# * | Top 200= . * | Bot 201= . *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 20. * | Bot 92= . *

Unit ID 93= 12 CRNK * | Name of Unit

R=90* | T= A * | 256# 1 * | Top 91= . * | Bot 92= . *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= . * | Hydraul. cond. (gal/d)/ft^2

110= . * | Storage coeff. | Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

2 MI E of HURLEY

Top soil	0	10
Clay	10	20
Coarse Sand	20	40