

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION TRANSMITTED FOR ADP
MISSISSIPPI DISTRICT
WELL RECORD

1/77

Record by WTO Date 4-23-76 County Jackson Well No. D59
E-log No. _____

GEN. SITE DATA

Site ID

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 0 | 4 | 2 | 4 | 9 | 0 | 8 | 8 | 2 | 9 | 0 | 8 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

 R= 0 T= (A) M 2= (W) *

Data reliab. 3= C (U) * Report. agency 4= U S G S * Dist. 6= 2 8 * 7= 2 8 *

County 8= 0 5 9 * Lat/Long. 9= 3 0 4 2 4 9 10= 0 8 8 2 9 0 8 *

Well No. 12= D 0 5 9 * Loc 13= S W N E S 0 9 T 0 4 S R 0 5 W *

Alt. 16= _____ Hyd. Unit (OWDC) 20= _____ *

Date 21= 1 0 / 0 0 / 1 9 7 4 * Well use 23= W * Water use 24= H *

Hole depth 27= _____ Well depth 28= 1 7 2 . *

WL 30= 2 5 . * Date 31= 1 0 / 0 0 / 1 9 7 4 * Source 33= (D) *

OWNER

R = 158 * T= (A) M * Date 159# 1 0 / 0 0 / 1 9 7 4 * Owner No. _____

Owner 161= R L R E E V E S _____ *

FIELD QW

R = 192 * T= A M * Date 193# _____ / _____ / 1 9 _____ * Additional cards same R thru 193 for each parameter.

Temp. 196# 0 0 0 1 0 * °C 197= _____ *

Cond. 196# 0 0 0 9 5 * uMhos 197= _____ *

pH 196# 0 0 4 0 0 * Value 197= _____ *

CONSTR.

R = 58 * T= (A) M * 59# 1 * Date 60= 1 0 / 0 0 / 1 9 7 4 *

Drlr 63= 1 5 8 * Name: Coast Wtr Wks Method 65= (H) *

Finish 66= P * Remarks _____

CASING

R = 76 * T= (A) M * 59# 1 *

Top csng 77# - 0 . Bot. csng 78= 1 6 2 . * Diam. 79# 2 . *

R = 76 * T= A M * 59# _____ *

Top csng 77# _____ Bot. csng 78= _____ * Diam. 79# _____ *

OPENINGS

| | | | |
|-----------|--------------------|--------|----------------------|
| R = 82 * | T= (A) M * 59# 1 * | R=82 * | T= A M * 59# _____ * |
| Top 83# | 1 6 2 . * | 83# | _____ * |
| Bot. 84# | 1 7 2 . * | 84# | _____ * |
| Type 85# | P * | 85# | _____ * |
| Diam. 87# | 2 . * | 87# | _____ * |
| Size 88# | _____ * | 88# | _____ * |

YIELD

R = 134 146 * T= A M * 147# 1 * Q 150= _____ * Q/s 272= _____ *

LIFT

R= 42 * T= A M * Lift type 43# * Intake 44= * Power type 45= *
Date 38= 1 9 * H.P. 46= *

LOGS

R= 198 * T= A M * Log 199# D * Top 200= 0 Bot. 201= 172.
R= 198 * T= A M * Log 199# * Top 200= Bot. 201=
R= 189 * T= A * 190# * 191= M I S S D I S T *

ANAL.

R= 114 * T= A M * Year 115# * Type 120= *

AQUIFERS

R= 90 * T= A M * 256# 1 * Top 91= 25. Bot. 92= 172.
Unit ID 93= 122MOCN * Name of unit
R= 90 * T= A M * 256# * Top 91= Bot. 92=
Unit ID 93= Name of unit

HYDRAULICS

R= 98 * T= A M * 99# 1 * Unit tested 100=
R= 105 * T= A M * 99# 1 * Test No. 106# *
Transmissivity 107= * T(gal/d)/ft
Hydraul. conduct. 108= * P(gal/d)/ft²
Storage coeff. 110= * Boundaries

2 miles SE of Harleston