### WELL SCHEDULE

**Record by:** fcm  
**Source of data:** bowc  
**Date:** 2-72  
**Map:**  
**State:**  
**County (or town):**  
**Latitude:** 31° 39' 53" N  
**Longitude:** 90° 32' 21" W  
**Sequential number:** 3  
**Local use:**  
**Owner or name:** Thomas Horton  
**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist  
**Use of well:** Amode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed  
**DATA AVAILABLE:**  
- Well data  
- Freq. W/L meas.  
- Field aquifer char.  
- Hyd. lab. data.  
- Qual. water data: type:  
- Freq. sampling:  
- Pumpage inventory:  
- Pumphage inventory:  
- Aperture cards:  
- Log data:  

#### WELL-DESCRIPTION CARD

**Depth well:** 8.7 ft  
**Meas. depth:** 8.7 ft  
**Rept. accuracy:**  
**Depth cased:**  
**Casing type:**  
**Finish:**  
**Method:**  
**Drilled:**  
**Pump intake setting:**  
**Driller:**  
**Lift:**  
**Power:**  
**Descrip. NP:**  
**Alt. LSD:**  
**Water Level:**  
**Date meas.:**  
**Drawdown:**  
**Accuracy:**  
**Sp. Conduct:**  
**Temp.:**  
**Taste, color, etc.:**
**HYDROGEOLOGIC CARD**

**SAME AS ON MASTER CARD**

<table>
<thead>
<tr>
<th>Physiographic Province</th>
<th>Drains</th>
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<th>Section</th>
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**Topo of well site:**

- Depression, stream channel, dunes, flat, hilltop, sink, swamp.
- Offshore, pediment, hillside, terrace, undulating, valley flat.

**MAJOR aquifer:**

- System: ___________
- Series: ___________
- Aquifer, formation, group: ___________
- Lithology: ___________
- Length of well open to: ___________
- Depth to top of: ___________
- Aquifer Thickness: __________ ft

**MINOR aquifer:**

- System: ___________
- Series: ___________
- Aquifer, formation, group: ___________
- Lithology: ___________
- Length of well open to: ___________
- Depth to top of: ___________
- Aquifer Thickness: __________ ft

**Intervals Screened:** __________ ft

**Depth to consolidated rock:** __________ ft

**Depth to basement:** __________ ft

**Surficial material:** __________

**Coefficient Trans.** __________

**Coefficient Perme.** __________

**Infiltration Characteristics:** __________

**Coefficient:** __________

**Storage:** __________

**Source of data:** __________

**Number of geologic cards:** __________

**Well No:** D40