

6/78 WTO

Recorded by J. Crout  
Date 2/19/81

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. A-34  
E-Log No. \_\_\_\_\_

*Handwritten*  
TRANSMITTED FOR ADP Jackson

3754

Site ID 3.0.4.1.5.9.0.8.8.4.4.3.8.0.1 R=0\* T=A\* 2=W\*

Data reliab. 3=U\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=059\*

Lat. \_\_\_\_\_ Long. 9=3.0.4.1.5.9\* 10=0.8.8.4.4.3.8\* Well No. 12=A034\*

See back Location 13=S.E. 1/4 S 13 T 045 R 08 W\* Alt. 16=8.0\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_ Date 21=0112411981\*

Well use 23=W\* Water Use 24=F\* Hole depth 27=609\* Well depth 28=588\*

WL 30=100\* Date 31=0112411981\* Source 33=D\*

Status 273 = \_\_\_\_\_ Project No. 5= \_\_\_\_\_

R=158\* T=A\* Date 159#0112411981\* Owner No. \_\_\_\_\_

Owner 161#A. C. HAMPLIN, P.E.T.\*

R=192\* T=A\* Date 193# \_\_\_\_\_ Temp. 196#00010\* 197= \_\_\_\_\_

R=192\* T=A\* Date 193# \_\_\_\_\_ Cond. 196#00095\* 197= \_\_\_\_\_

R=192\* T=A\* Date 193# \_\_\_\_\_ pH 196#00400\* 197= \_\_\_\_\_

R=58\* T=A\* 59#1\* Date 60=0112411981\* Remarks \_\_\_\_\_

Drig. 63=184\* Name SPINER Method 65=H\* Finish 66=D\*

R=76\* T=A\* 59#1\* steel

Top csng. 77# \_\_\_\_\_ Bot. csng. 78=546\* Diam. 79#3\*

R=76\* T=A\* 59#1\*

Top csng. 77# \_\_\_\_\_ Bot. csng. 78= \_\_\_\_\_ Diam. 79# \_\_\_\_\_

R=82\* T=A\* 59#1\* Top 83#546\* Bottom 84=588\*

Type 85=D\* Diam. 87=3\* Size 88= \_\_\_\_\_

R=82\* T=A\* 59#1\* Top 83# \_\_\_\_\_ Bottom 84= \_\_\_\_\_

Type 85= \_\_\_\_\_ Diam. 87= \_\_\_\_\_ Size 88= \_\_\_\_\_

R=146\* T=A\* 147#1\* Q 150=75\* Q/S 272= \_\_\_\_\_

134 flows 146 pumped

R=42\* T= A \* Lift type 43# A\* Intake 44= \* \* \* \* \* Power type 45= \* \* \*

LIFT

Date 38= 01/24/1981\* H.P. 46= \* \* \* \* \*

LOGS

R=198\* T= A \* Log 199# D\* Top 200= 0.\* Bot 201= 60.9.\*  
 R=198\* T= A \* Log 199# \* \* \* \* \* Top 200= \* \* \* \* \* Bot 201= \* \* \* \* \*  
 R=189\* T= A \* E Log No. 190# \* \* \* \* \* 191= M I S S D I S T \* \*

ANAL.

R=114\* T= A \* Year 115# \* \* \* \* \* Type 120= \* \* \*

AQUIFERS

R=90\* T= A \* 256# 1 \* \* \* \* \* Top 91= 5.25.\* Bot 92= 5.88.\*  
 Unit ID 93= 122# \* \* \* \* \* Name of Unit miscel  
 R=90\* T= A \* 256# 1 \* \* \* \* \* Top 91= \* \* \* \* \* Bot 92= \* \* \* \* \*  
 Unit ID 93= \* \* \* \* \* Name of Unit

HYDRAULICS

R=98\* T= A \* 99# 1 \* \* \* \* \* Unit tested 100= \* \* \* \* \* 103= \* \* \* \* \*  
 R=105\* T= A \* 99# 1 \* \* \* \* \* Test No. 106# \* \* \* \* \*  
 107= \* \* \* \* \* Transmissivity (gal/d)/ft  
 108= \* \* \* \* \* Hydraul. cond. (gal/d)/ft<sup>2</sup>  
 110= \* \* \* \* \* Storage coeff. Boundaries

R=121\* T= \* \* \* \* \* Yr Begin 122# \* \* \* \* \* Network 258= \* \* \* \* \*

Water Level Data Collection (1)

1853'S + 1981'E of NW/CO1

description of formations encountered	from	to
clay, chalk	0	21
chalk	21	147
sand, chalk	147	168
chalk	168	252
streaked	252	525
sand	525	588
streaked	588	609

