

TRANSMITTED FOR ADP GW 96

1/81 WTO

Recorded by WTO
Date 10/24/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. 012
E-Log No. _____
County Itawamba

Site ID 34.0.7.24.08.8.23.23.0.1 R=0* T=A* 2=W*

Data reliab. 3=C* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=0.5.7*

Lat. _____ Long. 9=34.0.7.24* 10=08.8.23.23* Well No. 12=0.0.1.2*

Location NE 13=NWSE S 18 T 11 S R 09 E* Alt. 16=262.9*

Hyd. Unit (OWDC) 20=0.3.1.6.0.1.0.1* Date 21=06.1.20.1.19.75*

Well use 25=Q* Water use 24=U* Hole depth 27=23.* Well depth 28=23.*

WL 30=1.2.* Date 31=0.5.1.2.0.1.19.8.5* Source 33=S*

Status 273= Project No. 5=0.3.1.0.0.*

R=158* T=A* Date 159#06.1.20.1.19.75* Owner No. _____

Owner 161#USCE, GW 9.6

R=192* T=A* Date 193# Temp. 196#00010* 197=

R=192* T=A* Date 193# Cond. 196#00095* 197=

R=192* T=A* Date 193# pH 196#00400* 197=

R=58* T=A* 59#1* Date 60=0.6.1.2.0.1.19.75* Remarks _____

Drig. 63= Name USCE Method 65=H* Finish 66=S*

R=76* T=A* 59#1* PUC

Top csng. 77#0.* Bot. csng. 78=18.* Diam. 79#1.5*

R=76* T=A* 59#1*

Top csng. 77# Bot. csng. 78= Diam. 79#

R=82* T=A* 59#1* Top 83#18.* Bottom 84=23.*

Type 85=S* Diam. 87=1.5* Size 88=.02.0*

R=82* T=A* 59#1* Top 83# Bottom 84=

Type 85= Diam. 87= Size 88=

R= T=A* 147# 1* Q 150= Q/S 272=

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *

Date 38= / / * H.P. 46= *

LOGS

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

SS/09

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= 111ALVM * Name of Unit

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

R=121* T= A * Yr Begin 122# 1975 * Network 258# *

Water Level Data Collection (1)

4 MI N OF SMITHVILLE

MP= 1.9

3/4/85 = 10.37

5/20/85 = 12.01

8/28/85 = 12.97