1/81 WTO

TRANSMITTED FOR ADP

C38-73 (Tuttle)

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

2/86

Recorded by WDI

Date 10/24/84

Well No. G72

E-Log No.

County Itawamba

Site ID 34 16 27 088 25 02 0 1 (5 … 19) | R=0* | T= A * | 2=W*

GEN. SITE DATA

Data reliab. 3= C * (C U) | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8= 057 *

Lat. / Long. 9= 34 16 27 * | 10= 088 25 02 * | Well No. 12= G072 *

Location 13= SW NW S 25 T 09S R 08E * | Alt. 16= 263.2 *

Hyd. Unit(OWDC) 20= 03 / 16 / 01 / 01 * | Date 21= 04 / 12 / 1973 *

Well use 23= O * | Water Use 24= U * | Hole depth 27= 50. * | Well depth 28= 33. *

WL 30= -2. * | Date 31= 05 / 21 / 1985 * | Source 33= S *

Status 273 = * | Project No. 5= 03100 *

OWNER

R=158* | T= A * | Date 159# 04 / 12 / 1973 * | Owner No.

Owner 161# USCE C38-73 *

FIELD OW

R=192* | T= A * | Date 193# / / * | Temp. 196#00010* | 197= . *

R=192* | T= A * | Date 193# / / * | Cond. 196#00095* | 197= .

R=192* | T= A * | Date 193# / / * | pH 196#00400* | 197= . *

CONSTR.

R=58* | T= A * | 59# 1* | Date 60= 04 / 12 / 1973 * | Remarks

Drlg. 63= * | Name USCE | Method 65= H * | Finish 66= S *

CASING

R=76* | T= A * | 59#1* | PVC

Top csgn. 77# 0. * | Bot. csng. 78= 28. * | Diam. 79# 1.5 *

R=76* | T= A * | 59#1*

Top csng 77# . * | Bot. csgn. 78= . * | Diam. 79# . *

OPENINGS

R=82* | T= A * | 59#1* | Top 83# 28. * | Bottom 84= 33. *

Type 85= S * | Diam. 87= 1.5 * | Size 88= .020 *

R=82* | T= A * | 59#1* | Top 83# . * | Bottom 84= . *

Type 85= * | Diam. 87= . * | Size 88= . *

YIELD

R= * | T= A * | 147# 1 * | Q 150= . * | Q/S 272= . *

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *

Date 38= / / * H.P. 46= *

LOGS

R=198* T= A * Log 199# D * Top 200= 0. * Bot 201= 50. *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

SS169

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= 1 1 1 A L V M * Name of Unit _____

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# * _____

107= * Transmissivity (gal/d)/ft _____

108= * Hydraul. cond. (gal/d)/ft^2 _____

110= * Storage coeff. Boundaries _____

R=121* T= A * Yr Begin 122# 1 9 7 3 * Network 258 # *

Water Level Data Collection (1)

3/4 mi W OF THE CENTER OF FULTON ON OLD HWY 78

MP = 3.9

3/5/85 = -.46
5/21/85 = -.23
8/25/85 = .45