

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

DEC 19 1972

PUNCHED

MASTER CARD

Record by J. HARRELL Source of data Bowc Date 5/22/68 Map _____

State 28 County (or town) ITAWAWBA 29

Latitude: 34^{deg} 19^{min} 00^{sec} N Longitude: 08^{degrees} 83^{min} 14^{sec} W Sequential number: 1

Lat-long accuracy: 1 T. 9 S. R. 7 W. Sec. 11, SE. NE.

Local well number: G042DA1109507E Other number: _____ B & M

Local use: 02A Owner or name: CONTRACTOR

Owner or name: JAMES SMITH Address: Dorsey

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist _____ P

Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Mad, Ind, P S, Rec, water: _____ H

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed _____ W

DATA AVAILABLE: Well data Freq. W/L meas.: Field aquifer char. _____

Hyd. lab. data: _____

Qual. water data; type: _____

Freq. sampling: _____ Pumpage inventory: _____

Aperture cards: _____

Log data: _____ D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 180 ft 180 Meas. 3

Depth cased; (first perf.) 35 ft 35 Casing type: _____; Diam. 4 in 4

Finish: porous concrete, gravel w. (perf.), gravel w. (screen), horiz. open end, gallery, other _____ X

Method Drilled: air bored, cable, dug, hyd jetted, air reverse, percussion, rotary, trenching, driven, drive wash, other _____ H

Date Drilled: 4/63 9.6.3 Pump intake setting: _____ ft _____

Driller: Henderson Well Sup.

Lift (type): air, bucket, cent, jet, multiple, turb., none, piston, rot, submerg, turb, other _____ 5 Deep _____ Shallow _____

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. _____ 5 Trans. or meter no. _____

Descrip. MP _____ ft above LSD. Alt. MP _____

Alt. LSD: _____ 3.30 Accuracy: (source) topo _____ 4

Water Level 36 ft above MP; Ft. below LSD 36 Accuracy: _____ D

Date meas: 4/63 4.6.3 Yield: _____ gpm _____ Method determined _____

Drawdown: _____ ft _____ Accuracy: _____ Pumping period _____ hrs _____

QUALITY OF WATER DATA: Iron _____ ppm Sulfate _____ ppm Chloride _____ ppm Hard. _____ ppm

Sp. Conduct _____ K x 10⁶ _____ Temp. _____ °F _____ Date sampled _____

Taste, color, etc. _____

Well No.

