

# TRANSMITTED FOR ADP

GW115

1/81 WTD

Recorded by WTO

Date 10/24/84

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. D42

E-Log No.

County Hawamba

Site ID

34.2334.08826.1201

R=0\*

T=A\*

2=W\*

Data reliab.

3=C\*

Report. agency

4=USGS\*

Dist.

6=28\*

7=28\*

Co.

8=0.57\*

Lat.

Long./

9=34.2334\*

10=088.2612\*

Well No.

12=D.042\*

Location

13=SESE S 10 T 08S R 08E\*

Date

16=299.2\*

Hyd. Unit (OWDC)

20=0.3160101\*

Date

21=07.1.15.1975\*

Well use

23=Q\*

Water use

24=U\*

Hole depth

27=29\*

Well depth

28=29\*

WL

Well destroyed 10/90  
30=S\*

Date

31=05.124.1.1985\*

Source

33=S\*

Status

273=-\*

Project No.

5=0.3100\*

R=158\*

T=A\*

Date

159# 07.1.15.1975\*

Owner No.

Owner

161# USCE, GW115\*

R=192\*

T=A\*

Date

193# 1/1/\*

Temp.

196#00010\*

197=.\*

R=192\*

T=A\*

Date

193# 1/1/\*

Cond.

196#00095\*

197=.\*

R=192\*

T=A\*

Date

193# 1/1/\*

pH

196#00400\*

197=.\*

R=58\*

T=A\*

59# 1\*

Date

60# 07.1.15.1975\*

Remarks

Drig.

63=USCE\*

Name

Method

65=H\*

Finish

66=S\*

R=76\*

T=A\*

59# 1\*

PVC

Top csgn.

77# 0\*

Bot. csgn.

78=24\*

Diam.

79# 1.5\*

R=76\*

T=A\*

59# 1\*

Top csgn

77# .\*

Bot. csgn.

78=.\*

Diam.

79# .\*

R=82\*

T=A\*

59# 1\*

Top

83# 24\*

Bottom

84=29\*

Type

85=S\*

Diam.

87=1.5\*

Size

88=0.20\*

R=82\*

T=A\*

59# 1\*

Top

83# .\*

Bottom

84=.\*

Type

85=.\*

Diam.

87=.\*

Size

88=.\*

YIELD

R=.\*

T=A\*

147# 1\*

Q

150=.\*

Q/S

272=.\*

134 flows 146 pumped

**LIFT**  
 R=42\* T= A \* Lift type 43# \* Intake 44= \* Power type 45= \*  
 Date 38= / / H.P. 46= \*

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**LOGS**  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

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**ANAL.**  
 R=114\* T= A \* Year 115# \* 117= \* 120= \*

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**AQUIFERS**  
 R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= 111ALVM \* Name of Unit \_\_\_\_\_  
 R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= \* Name of Unit \_\_\_\_\_

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**HYDRAULICS**  
 R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
 R=105\* T= A \* 99# 1 \* Test No. 106# \*  
 107= \* Transmissivity (gal/d)/ft \_\_\_\_\_  
 108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
 110= \* Storage coeff. Boundaries \_\_\_\_\_

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R=121\* T= A \* Yr Begin 122# 1975 \* Network 258# \*

SS/07

Water Level Data Collection (1)  
 8.5 mi N W OF FULTON

MP=2.7  
 3/6/85 = 3.20 ✓  
 5/24/85 = 4.57 ✓  
 8/21/85 = 7.40 ✓