

TRANSMITTED FOR ADP GW112A

1/81 WTO

Recorded by WTO

Date 10/24/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. D41

E-Log No. _____

County Itawamba

Site ID 34.21.38.08.8.2446.01

R=0*

T=A*

2=W*

Data reliab. 3=C*

C

Report. agency 4=USGS*

Dist. 6=28*

7=28*

Co. 8=057*

Lat. _____

Long. / 9=34.21.38*

10=08.8.2446*

Well No. 12=D041*

Location 13=NE NW S 25 T 08 R 08 E*

Alt. 16=275.*

Hyd. Unit (OWDC) 20=03.16.01.01*

Date 21=06.1.19.1975*

Well use 23=

Water use 24=U*

Hole depth 27=30.*

Well depth 28=28.*

Well destroyed 10/80

WL 30=-5.*

Date 31=05.12.1.1985*

Source 33=S*

Status 273=

Project No. 5=03100.*

R=158*

T=A*

Date 159# 06.1.19.1975*

Owner No. _____

Owner 161# USCE GW112A

R=192*

T=A*

Date 193# / / *

Temp. 196#00010*

197= . . *

R=192*

T=A*

Date 193# / / *

Cond. 196#00095*

197= . . *

R=192*

T=A*

Date 193# / / *

pH 196#00400*

197= . . *

R=58*

T=A*

Date 59# 1* 06.1.19.1975*

Remarks _____

Drlg. 63=

Name USCE

Method 65=H*

Finish 66=S*

R=76*

T=A*

59#1*

PVC

Top csng. 77# . . *

Bot. csng. 78= 23. . *

Diam. 79# 1.5 . *

R=76*

T=A*

59#1*

Top csng. 77# . . *

Bot. csng. 78= . . *

Diam. 79# . . *

R=82*

T=A*

59#1*

Top 83# 23. . *

Bottom 84= 28. . *

Type 85=S*

Diam. 87= 1.5*

Size 88= .018*

R=82*

T=A*

59#1*

Top 83# . . *

Bottom 84= . . *

Type 85= . . *

Diam. 87= . . *

Size 88= . . *

YIELD

R= _____

T=A*

147# 1*

Q 150= . . *

Q/S 272= . . *

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# * Intake 44# * Power type 45# *
 Date 38- / / H.P. 46# *

LOGS

R=198* T= A * Log 199# * Top 200# * Bot 201# *
 R=198* T= A * Log 199# * Top 200# * Bot 201# *
 R=189* T= A * E Log No. 190# * 191- M I S S D I S T *

SSlog

ANAL.

R=114* T= A * Year 115# * 117# * 120# *

AQUIFERS

R=90* T= A * 256# 1 * Top 91# * Bot 92# *
 Unit ID 93- ALUM * Name of Unit ALUM 10M
 R=90* T= A * 256# 1 * Top 91# * Bot 92# *
 Unit ID 93- * Name of Unit

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100# * 103# *
 R=105* T= A * 99# 1 * Test No. 106# *
 107# * Transmissivity (gal/d)/ft
 108# * Hydraul. cond. (gal/d)/ft²
 110# * Storage coeff. Boundaries

R=121* T= A * Yr Begin 122# 1975 * Network 258# *

Water Level Data Collection (1)
 6 mi N OF FULTON
 MP=5.2
 3/5/85 = -0.80
 5/2/85 = -4.90
 8/20/85 = -4.54