

Well plugged

CF87

(Fulton)

1/81 WIO

TRANSMITTED FOR AD

Recorded by

USGS

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Date

10/24/84

Well No.

D39

E-Log No.

County

Ithawamba

Site ID

342122088243301

R=0\*

T=A\*

2=W\*

Data reliab.

3=C\*

Report. agency

4=USGS\*

Dist.

6=28\*

7=28\*

Co.

8=057\*

Lat.

Long.

9=342122\*

10=0882433\*

Well No.

12=D039\*

NW NW Location

13=NWSE S 25 T 08 S R 08 E\*

Alt.

16=271.1\*

Hyd. Unit (OWDC)

20=03160101\*

Date

21=1010111975\*

Well use

23=Q\*

Water Use

24=U\*

Hole depth

27=66.\*

Well depth

28=66.\*

WL

30=2.\*

Date

31=0512111985\*

Source

33=S\*

Status

273=\*

Project No.

5=03100.\*



R=158\*

T=A\*

Date

159# 1010111975\*

Owner No.

Owner

161# USCE CF87

R=192\*

T=A\*

Date

193# / / / \*

Temp.

196#00010\*

197= . . . \*

R=192\*

T=A\*

Date

193# / / / \*

Cond.

196#00095\*

197= . . . \*

R=192\*

T=A\*

Date

193# / / / \*

pH

196#00400\*

197= . . . \*

R=58\*

T=A\*

59# 1\*

Date

60=1010111975\*

Remarks

Drig.

63=\*

Name USCE

Method

65=H\*

Finish

66=S\*

R=76\*

T=A\*

59# 1\*

PUC

Top csng.

77# 0.\*

Bot. csng.

78=61.\*

Diam.

79# 1.5\*

R=76\*

T=A\*

59# 1\*

Top csng

77# . . . \*

Bot. csng.

78= . . . \*

Diam.

79# . . . \*

R=82\*

T=A\*

59# 1\*

Top

83# 61.\*

Bottom

84=66.\*

Type

85=S\*

Diam.

87=1.5\*

Size

88=.02x0\*

R=82\*

T=A\*

59# 1\*

Top

83# . . . \*

Bottom

84= . . . \*

Type

85= . . . \*

Diam.

87= . . . \*

Size

88= . . . \*

YIELD

R= . . . \*

T=A\*

147# 1\*

Q

150= . . . \*

Q/S

272= . . . \*

134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# \* Intake 44= \* Power type 45= \*  
 Date 38= / / \* H.P. 46= \*

LOGS

R=198\* T= A \* Log 199# D \* Top 200= Δ \* Bot 201= 6.6 \*  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

Core log

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= Z I L E U T W \* Name of Unit \_\_\_\_\_  
 R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
 R=105\* T= A \* 99# 1 \* Test No. 106# \*  
 107= \* Transmissivity (gal/d)/ft \_\_\_\_\_  
 108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
 110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= A \* Yr Begin 122# 1975 \* Network 258# \*

Water Level Data Collection (1)

5.5 mi N of FULTON  
 MP = 5.25  
 2/29/85  
 3/5/85 = 2.65  
 5/21/85 = 1.90  
 8/20/85 = 1.58

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
**Bureau of Land and Water Resources**

COUNTY WELL LOCATED <b>TITAWAMBA</b>	
WELL NUMBER <b>CF-87</b>	CODED
DATE WELL PLUGGED <b>12-12-90</b>	

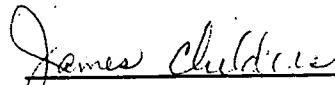
PERMIT NUMBER
NAME OF DRILLING FIRM

**P.O. Box 10631**  
**Jackson, Mississippi 39289-0631**  
**WATER WELL PLUGGING**  
**DECOMMISSIONING**

NAME & MAILING ADDRESS OF LANDOWNER <b>U.S. ARMY CORPS OF ENG. DIST. MOBILE</b>			
<b>P.O. BOX 2268</b>			
<b>MOBILE AL 36628</b>			
WELL LOCATION	SEC	TOWNSHIP	RANGE
<b>NW 5E 25 TO 8 R 08 E</b>			
DISTANCE	DIRECTION	NEAREST TOWN	
OTHER LANDMARK			
WELL PURPOSE Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <b>GROUND WATER STUDY</b>			

NAME OF WELL CONTRACTOR WHO DRILLED THE WELL		
NAME OF LANDOWNER WHEN WELL WAS DRILLED		
<b>WELL DATA</b>		
Well Depth <b>66'</b>	Casing Diameter (In.) <b>2"</b>	Casing Length (Ft.)
Type of Casing <b>PVC</b>	Hole Depth	Depth to Static Water Level <b>+ 1.4 ABOVE GROUND</b>
DATE WELL COMPLETED <b>OR 3.6' FROM TOP OF PIPE</b>		

DESCRIBE HOW THE WELL OR HOLE WAS PLUGGED (AMOUNT OF CASING AND/OR SCREEN THAT WAS REMOVED, OR LEFT IN HOLE. MATERIAL USED IN PLUGGING, ETC.)
<b>PORTLAND CEMENT MIX 1 BAG CEMENT TO 5.5 PARTS WATER</b>
<b>PUMPED 1/2 C.F. GROUT IN WELL - WELL SCREEN AND PIPE</b>
<b>LEFT IN HOLE - CUT RISER PIPE FLUSH WITH GROUND -</b>
<b>PULLED STEEL PROTECTOR PIPE - NO GUARD POST</b>

I CERTIFY THAT THE WELL WAS PLUGGED OR ABANDONED IN ACCORDANCE WITH THE STATE OF MISSISSIPPI REGULATIONS	
 _____ SIGNATURE	<b>12-12-90</b> _____ DATE