TRANSMITTED FOR ADP GW119

1/81 WTO

Recorded by WTO

Date 10/24/84

U.S. GEOLOGICAL SURVEY 2/86
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. A24

E-Log No.

County Itawamba

Site ID 5 34250608825130119 R=0* T=A* 2=W*

GEN. SITE DATA

Data reliab. 3=C* CU | Report. agency 4=USGS* | Dist. 6=28* 7=28* | Co. 8=057*

Lat. / Long. 9=34250.6* 10=088251.3* | Well No. 12=A024*

Location 13=NESE S35 T07S R08E* (N/2 SE) | Alt. 16=295.*

Hyd. Unit(OWDC) 20=03160101* | Date 21=07/10/1975*

Well use ~~23=Q*~~ | Water Use ~~24=U*~~ | Hole depth 27=38.* | Well depth 28=38.*

Well destroyed 10/90

WL 30=4.* | Date 31=05/24/1985* | Source 33=S*

Status 273=* | Project No. 5=03100*

OWNER

R=158* T=A* | Date 159#07/10/1975* | Owner No.

Owner 161#USCE GW119*

FIELD OW

R=192* T=A* | Date 193#*/*/* | Temp. 196#00010* | 197=*

R=192* T=A* | Date 193#*/*/* | Cond. 196#00095* | 197=*

R=192* T=A* | Date 193#*/*/* | pH 196#00400* | 197=*

CONSTR.

R=58* T=A* | 59#1* | Date 60=07/10/1975* | Remarks

Drlg. 63=* | Name USCE | Method 65=H* | Finish 66=S*

CASING

R=76* T=A* | 59#1* PVC

Top csgn. 77#0.* | Bot. csng. 78=33.* | Diam. 79#1.5*

R=76* T=A* | 59#1*

Top csng 77#*. | Bot. csgn. 78=*. | Diam. 79#*.

OPENINGS

R=82* T=A* | 59#1* | Top 83#33.* | Bottom 84=35.*

Type 85=S* | Diam. 87=1.5* | Size 88=.020*

R=82* T=A* | 59#1* | Top 83#*. | Bottom 84=*.

Type 85=* | Diam. 87=*. | Size 88=.*

YIELD

R=* T=A* | 147#1* | Q 150=*. | Q/S 272=*.

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# * | Intake 44= * | Power type 45= *

Date 38= / / * | H.P. 46= *

LOGS

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

SSlog

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= 111ALVM * | Name of Unit

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= * | Hydraul. cond. (gal/d)/ft^2

110= * | Storage coeff. | Boundaries

R=121* | T= A * | Yr Begin 122# 1975 * | Network 258 # *

Water Level Data Collection (1)

10.5 MI NW OF FULTON

MP = 1.35

3/6/85 = 2.13

5/24/85 = 3.85

8/21/85 = 6.13