

Recorded by WTO  
Date 10/16/77

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

TRANSMITTED FOR WADP No. L45  
7/2/77  
E-Log No. 1  
County Humphreys

GEN. SITE DATA

Site ID 330003090303401 R=0\* T=A\* 2=W\*

Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=053\*

Lat. Long./ 9=330003\* 10=0903034\* Well No. 12=L045\*

Location 13=NWSE S04 T13N R03W\* Alt. 16=105\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=04/30/1977\*

Well use 23=W\* Water Use 24=H\* Hole depth 27=670\* Well depth 28=651\*

WL 30=17\* Date 31=04/30/1977\* Source 33=D\*

Status 273=Y\* Project No. 5= \_\_\_\_\_\*

OWNER

R=158\* T=A\* Date 159#04/30/1977\* Owner No. \_\_\_\_\_

Owner 161=O. M. PARKER\*

FIELD QW

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=04/30/1977\* Remarks \_\_\_\_\_

Drlg. 63=364\* Name Berryman Method 65=H\* Finish 66=S\*

CASING

R=76\* T=A\* 59#1\*

Top csng. 77# 0\* Bot. csng. 78=105\* Diam. 79# 4\*

R=76\* T=A\* 59#1\*

Top csng 77# 105\* Bot. csng. 78=631\* Diam. 79# 2\*

OPENINGS

R=82\* T=A\* 59#1\* Top 83# 631\* Bottom 84=651\*

Type 85=S\* Diam. 87=2\* Size 88=010\*

R=82\* T=A\* 59#1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

WELL

R=146\* T=A\* 147# 1\* Q 150=50\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# S\* Intake 44= \* Power type 45= E\*

Date 38= 04/30/1977\* H.P. 46= 3.\*

LOGS

R=198\* T= A \* Log 199# D\* Top 200= 0.\* Bot 201= 670.\*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* Type 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 550.\* Bot 92= 650.\*

Unit ID 93= 124SPRT \* Name of Unit

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

R=121\* T= A \* Yr Begin 122# \*

Water Level Data Collection (1)

5 miles SE of Midnight