

1/81 WTO

TRANSMITTED FOR ADP

Recorded by J. Grant  
Date 9/2/81

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. J50  
E-Log No. \_\_\_\_\_  
County Humphreys

mileston

GEN. SITE DATA

Site ID 3.3.0.5.3.8.0.9.0.2.9.3.4.0.1 R=0\* T=A\* 2=W\*

Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=0.5.3\*

Lat. \_\_\_\_\_ Long. / 9=3.3.0.5.3.8\* 10=0.9.0.2.9.3.4\* Well No. 12=J.0.5.0\*

Location 13=N.W. NE. S. 0.3 T. 1.4 N. R. 0.3 W\* Alt. 16=1.0.5\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=0.5.1.1.6.1.1.9.8.1\*

Well use 23=W\* Water Use 24=0\* Hole depth 27=1.1.6\* Well depth 28=1.1.6\*

WL 30=2.1\* Date 31=0.5.1.1.6.1.1.9.8.1\* Source 33=D\*

Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

OWNER

R=158\* T=A\* Date 159# 0.5.1.1.6.1.1.9.8.1\* Owner No. \_\_\_\_\_

Owner 161# J. A. M. E. S. R. E. E. D.\*

FIELD QW

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=0.5.1.1.6.1.1.9.8.1\* Remarks \_\_\_\_\_

Drlg. 63=4.0.5\* Name LARRY'S WELL Method 65=R\* Finish 66=P\*

CASING

R=76\* T=A\* 59# 1\* PVC

Top csgn. 77# 0\* Bot. csgn. 78=7.6\* Diam. 79# 8\*

R=76\* T=A\* 59# 1\*

Top csgn. 77# \_\_\_\_\_\* Bot. csgn. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 7.6\* Bottom 84=1.1.6\*

Type 85=P\* Diam. 87=8\* Size 88= \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD

R= \_\_\_\_\_\* T=A\* 147# 1\* Q 150= \_\_\_\_\_\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# \* Intake 44= \* Power type 45= \*

Date 38= / / H.P. 46= \*

LOGS

R=198\* T= A \* Log 199# D \* Top 200= 0. \* Bot 201= 1.1.6. \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 3.3. \* Bot 92= 1.1.6. \*

Unit ID 93= 1.1.2.M.R.V.A. \* Name of Unit A11111

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

1 mile S of Silver City

description of formations encountered	from	to
Clay	0	33
Fine Sand	33	56
Coarse Sand	56	118