

TRANSMITTED FOR ADP

167C

Recorded by BRR
Date 2/6/85
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. 1459
E-Log No. _____
County HUMPHREYS

GEN SITE DATA

Site Id 3304581090373501 R=0* T=A* 2=W* Data reliab. 3=U* ^C①

Dist. 6=28* State 7=28* Co. 8=053* Lat. Long. 9=1330458* 10=0903735*

Well NO. 127110591* Location 137S15E5P15T14WR14W* Alt. 167190.1*

Hyd. Unit (OWDC) 20708030207* Date 2171985106103* (YYYYMMDD)

Agency Use 803* Well Use 23=WI* Water Use 24=Q1* Hole depth 27=1130.1* Well depth 28=1130.1*

WL 30=24.1* Date 31=1985106103* Source 33=DI*

Project No. 5=

LIFT

R=42* T=A* 254#1* Date 38=1985106103* Lift Type 43#T* Intake 44=*

Power Type 45=E* H.P. 46=60.1*

CONSTR

R=58* T=A* 723#1* Date 60=1985106103* Drlg 63=405* Name LAPSON, J. E.

Method 65=R* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# 0.1* Bot. csng 78= 92.1* Diam. 79# 10.1*

R=76* T=A* 725#2* 59#1* Top csng 77# 0.1* Bot. csng 78= 0.1* Diam. 79# 0.1*

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# 0.1* Bottom 84= 0.1* Type 85= 0.1*

Diam. 87= 16.1* Size 88= 0.1*

R=82* T=A* 726#2* 59#1* Top 83# 0.1* Bottom 84= 0.1* Type 85= 0.1*

87= 0.1* 88= 0.1*

AQUIFERS

R=90* T=A* 721#1* Top 91= 30.1* Bot 92= 120.1* Unit Id 93= 1459*

R=90* T=A* 721#2* Top 91= 0.1* Bot 92= 0.1* Unit Id 93= 0.1*

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= 0.1* 103= 0.1*

R=105* T=A* 99#1* Test No. 106# 0.1* 107= 0.1* Transmissivity (gal/d)/ft _____

108= 0.1* Hydraul. cond. (gal/d)/ft² _____ 110= 0.1* Storage coeff. Boundaries _____

ANAL. R=114* T=A* 706= | | | | * Year 115# | | | | * 117= | | | | * 120= | | | | *

R=121* T=A* Yr Begin 122# | | | | * Network 258# | | | | *

YIELD R=146* T=A* Flows/Pumped (circle one) 147#1* 148= 19851061031* 150= 1310001*
Q/S 272= | | | | | *

OWNER R=158* T=A* 718#1* Date 159# 19851061031* Owner No. _____

Owner 161# 01 MI PARKER | | | | | *

OTHER ID R=189* T=A* 736#1* E-Log No. 190# | | | | * 191= M I S S I S S I D I S T | | | | *

FIELD OW R=192* T=A* 738#1* Date 193# | | | | / | | | | * Temp 196#00010* 197= | | | | | *

R=192* T=A* 738#2* Date 193# | | | | / | | | | * Cond 196#00095* 197= | | | | | *

R=192* T=A* 738#3* Date 193# | | | | / | | | | * pH 196#00400* 197= | | | | | *

LOGS R=198* T=A* 739#1* Log 199# D | * Top 200= | | | | 0 | * Bot 201= | | 1310 | *

R=198* T=A* 739#2* 199# | | * 200= | | | | | * 201= | | | | | *

Remarks: R=183# 311= | | | | / | | | | *

CURV	0	30
FINE SAND	30	64
COARSE SAND + GRAVEL	64	130

184: 2 MI N E 3 MI W OF MIDNIGHT

