

TRANSMITTED FOR ADP

Recorded by BRR
Date 10/1/86
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. E164
E-Log No. _____
County HUMPHREYS

WELL RECORD

GEN SITE DATA

Site Id 33110102019103458101 R=0* T=A* 2=W* Data reliab. 3=4 &

Dist. 6=28* State 7=28* Co. 8=1053* Lat. Long./ 9=33110102* 10=09103458*
 Well NO. 12=1E11641* Location 13=NE NW S 111 T 115 N R 04 W* Alt. 16=1105*
 Hyd. Unit (OWDC) 20=0181030207* Date 21=1986105103* (YYYYMMDD) 17=M*
 Agency Use 803=01* Well Use 23=WI* Water Use 24=I* Hole depth 27=1103.1* Well depth 28=1103.1*
 WL 30=28.1* Date 31=1986105103* Source 33=DI*
 Project No. 5=

LIFT

R=42* T=A* 254#1* Date 38=1986105103* Lift Type 43=TI* Intake 44=*
 Power Type 45=DI* H.P. 46=16.9

CONSTR.

R=58* T=A* 723#1* Date 60=1986105103* Drlg 63=4105* Name LARRY'S WELL & PUMP
 Method 65=R* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# 9* Bot. csng 78= 63* Diam. 79# 112*
 R=76* T=A* 725#2* 59#1* Top csng 77# 9* Bot. csng 78= 63* Diam. 79# 112*

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# 63* Bottom 84= 1103* Type 85=S*
 Diam. 87= 112* Size 88= 1*
 R=82* T=A* 726#2* 59#1* Top 83# 63* Bottom 84= 1103* Type 85=S*
87= 112* 88= 1*

AQUIFERS

R=90* T=A* 721#1* Top 91= 310* Bot 92= 1103* Unit Id 93= 112M RIVA*
 R=90* T=A* 721#2* Top 91= 310* Bot 92= 1103* Unit Id 93= 112M RIVA*

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= 103*
 R=105* T=A* 99#1* Test No. 106# 107= 108= 109= 110= 111= 112= 113= 114= 115= 116= 117= 118= 119= 120=
 Transmissivity (gal/d)/ft _____
 Storage coeff. _____
 Boundaries _____
 Hydraul. cond. (gal/d)/ft2 _____

ANAL. R=114* T=A* 706= | | | | * Year 115# | | | | * 117= | | | | * 120= | | | | *

R=121* T=A* Yr Begin 115# | | | | * Network 257# | | | | *

YIELD R=146* T=A* Flows/Pumped (circle one) 147#1* 148= 1 | 9 | 8 | 6 | 1 | 0 | 5 | 1 | 0 | 3 | * Q 150= | | 1 | 1 | 0 | 0 | 0 | . | | *
Q/S 272= | | | | . | | | *

OWNER R=158* T=A* 718#1* Date 159# 1 | 9 | 8 | 6 | 1 | 0 | 5 | 1 | 0 | 3 | * Owner No. _____
Owner 161# W. A. PIERPIERI. | | | | | | | | | | | | | | | | | | | | *

OTHER -ID R=189* T=A* 736#1* E-Log No. 190# | | | | * 191= M | I | S | S | D | I | S | T | *

FIELD QW R=192* T=A* 738#1* Date 193# | | | | / | | | / | | | * Temp 196#00010* 197= | | | | . | | | *
R=192* T=A* 738#2* Date 193# | | | | / | | | / | | | * Cond 196#00095* 197= | | | | . | | | *
R=192* T=A* 738#3* Date 193# | | | | / | | | / | | | * pH 196#00400* 197= | | | | . | | | *

LOGS R=198* T=A* 739#1* Log 199# D | * Top 200= | | | | . | | * Bot 201= | | 1 | 1 | 0 | 3 | . | | *
R=198* T=A* 739#2* 199# | | | | * 200= | | | | . | | * 201= | | | | . | | *

Remarks: R=183# 311= | | | | / | | | / | | | *

184: 6 M: W OF BELZONI

| | | |
|----------------------|----|-----|
| Clay | 0 | 30 |
| fine sand | 32 | 50 |
| course sand & gravel | 50 | 103 |