Form 9-1642
Well No. D-10
E-109 #4 2-1-1975
U.S. DEPT. OF THE INTERIOR
WELL SCHEDULE
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by: Down - Lake
Source Date: 7/14/74
Date: 7/14/74
Map: M.easton 15'
Source
County: Humphreys
Latitude: 33°21'11"N
Longitude: 90°12'20"W
Local well number: D, 011-0-8
Local use: WALTER PUGH
Owner or name: WALTER PUGH
Owner or name:
Ownership: County, Fed Gov't., City, Corp or Co., Private, 
State Agency, Water Dist., Other
Use of well:
Water: Anode, Drain, Seismic, Heat Res., Obs., Oil gas, 
Recharge, Test, Unused, Withdraw, Waste, Destroyed.

DATA AVAILABLE:
Well data:
Freq. W/L meas.:
Field aquifer char.:
Hyd. lab. data:
Qual. water data:
Freq. sampling:
Pumpage inventory:
Period:
Aperture cards:
Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 490 ft
Depth cased: 144.0 ft
Casing: steel
Finish: porous gravel
Method: air bored
Drilled by: Jetcoast Drilling Co.

Lift:
Type: LF
Power:
Type: diesel, elec, gas, gasoline, hand, gas, wind, H.P.

Descrip. NF
Alt. LSD:
Water Level:
Date:
Flowdown:
WATER DATA:
Sp. Conduct:

Taste, color, etc.
**WATER WELL DRILLERS LOG**

**LANDOWNER:** Walter Pugh  
**County:** Bolivar  
**WELL LOCATION:** Sec. 28 T 16 R 2 W  
**Distance:** 7 miles N of Bolivar  
**Well Purpose:** None

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<tr>
<td>Shale</td>
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**WELL COMPLETION DATA:**

1. Diameter (inches): 4 x 2
2. Total depth (feet): 152.4
3. Static water level (feet) below top of ground: 20
4. Material: Steel, depth of casing: 150 feet
5. Screen length (feet): 1490
6. Pump material: Stainless Steel
7. Electrical log: Yes
8. How well bottom plugged: Yes

**DRILLERS REMARKS:**

**MISS. BD. OF WATER COMM.**
If well telescopes please sketch and show depths.

GROUND LEVEL

If more than one screen, show locations of each on sketch.
WILCOX DATA SHEET-VERIFICATION CHECKLIST

COUNTY HUMPHREYS

WELL OWNER Walter Pugh

U.S.G.S. NO. 2-10

B.O.H. NO. N/A

OLWR NO.

LOCATION:

MAP SW,SE,NE 528, T16N, R2W

GPS,

ELEV. (MSL) 112'

W.L. (L.S.) (1) + 37'

(2)

HEAD (MSL) + 149'

SCREENED INTERVAL 1,490'- 1,530' (L.S.) - 1,378'- 1,418' (MSL)

AQUIFER VERIFIED Meridian - Upper (W.) Wilcox

PREVIOUS W.L. + 20' (1974)

DATA ENTERED

8/5/84

8/5/84

8/5/84

8/5/84

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