

TRANSMITTED FOR ADP

Recorded by JG
Date 6-24-86
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

WELL RECORD

Well No. C126
E-Log No. _____
County Humphreys

GEN SITE DATA

Site Id 3311260902312011 R=0* T=A* 2=W* Data reliab. 3= * C
Dist. 6=28* State 7=28* Co. 8=0531* Lat. Long./ 9=331126* 10=0902312*
Well NO. 12=0126* Location 13=S W N W S 31 T 16 N R 02 W* Alt. 16=112*
Hyd. Unit (OWDC) 20=05023107* Date 21=1985105106* (YYYYMMDD) 17=M*
Agency Use 803=0* Well Use 23=W* Water Use 24=I* Hole depth 27=1106* Well depth 28=106*
WL 30=122* Date 31=1985105106* Source 33=D*
Project No. 5= _____

LIFT

R=42* T=A* 254#1* Date 38=1985105106* Lift Type 43=T* Intake 44= _____
Power Type 45=E* H.P. 46=40*

CONSTR.

R=58* T=A* 723#1* Date 60=1985105106* Dr1g 63=4105* Name Frank's Well #2
Method 65=H* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# _____ . * Bot. csng 78= _____ . * Diam. 79# 12 . *
R=76* T=A* 725#2* 59#1* Top csng 77# _____ . * Bot. csng 78= _____ . * Diam. 79# _____ . *

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# _____ . * Bottom 84= _____ . * Type 85= S *
Diam. 87# 12 . * Size 88= _____ . *
R=82* T=A* 726#2* 59#1* Top 83# _____ . * Bottom 84= _____ . * Type 85= _____ *
87= _____ . * 88= _____ . *

AQUIFERS

R=90* T=A* 721#1* Top 91= _____ . * Bot 92= _____ . * Unit Id 93= 112MRVA *
R=90* T=A* 721#2* Top 91= _____ . * Bot 92= _____ . * Unit Id 93= _____ *

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= _____ . * 103= _____ . *
R=105* T=A* 99#1* Test No. 106# _____ . * 107= _____ . * Transmissivity (gal/d)/ft _____
108= _____ . * Hydraul. cond. (gal/d)/ft² _____ 110= _____ . * Storage coeff. Boundaries _____

ANAL.

R=114* T=A* 706= | | | | * Year 115# | | | | | * 117= | | | | | * 120= | | | | | *

YIELD

R=121* T=A* Yr Begin 115# | | | | | * Network 257# | | | | | *

R=146* T=A* Flows/Pumped (circle one) 147#1* 148= | 1 | 9 | 8 | 5 | 1 | 0 | 5 | 1 | 0 | 6 | * 150= | 2 | 0 | 0 | 0 | . | *
Q/S 272= | | | | | | | * *

OWNER

R=158* T=A* 718#1* Date 159# | 1 | 9 | 8 | 5 | 1 | 0 | 5 | 1 | 0 | 6 | * Owner No. _____

Owner 161# JOHN WILLIAM JONES | | | | | | | * *

OTHER ID

R=189* T=A* 736#1* E-Log No. 190# | | | | | * 191= M I S S I S S I D I S T * *

FIELD QW

R=192* T=A* 738#1* Date 193# | | | | | / | | | | / | | | | * Temp 196#00010* 197= | | | | | . | | | | * *

R=192* T=A* 738#2* Date 193# | | | | | / | | | | / | | | | * Cond 196#00095* 197= | | | | | . | | | | * *

R=192* T=A* 738#3* Date 193# | | | | | / | | | | / | | | | * pH 196#00400* 197= | | | | | . | | | | * *

LOGS

R=198* T=A* 739#1* Log 199# | D | * Top 200= | | | | | 0 | . | * Bot 201= | 1 | 1 | 0 | 6 | . | * *

R=198* T=A* 739#2* 199# | | | | | * 200= | | | | | . | * 201= | | | | | . | * *

Remarks: R=183# 311= | | | | | / | | | | / | | | | * *

184:

encountered	from	to
clay	0	24
Fine sand	24	45
Coarse sand & gravel	45	106