

TRANSMITTED FOR ADP

Recorded by JG
Date 06-24-86
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

WELL RECORD

Well No. B160
E-Log No. _____
County Humphreys
1678

GEN SITE DATA

Site Id 33119090333901 R=0* T=A* 2=W* Data reliab. 3=* C

Dist. 6=28* State 7=28* Co. 8=053* Lat. Long./ 9=331319* 10=0903339*

Well NO. 127 B1601* Location 13 SWNE S 24 T 16 N R 04 W* Alt. 167104.1*
17=M*

Hyd. Unit (OWDC) 20708030207* Date 21719851041011* (YYYYMMDD)

Agency Use 803=7* Well Use 23=W* Water Use 24=L* Hole depth 27=1116.1* Well depth 28=1116.1*

WL 30=28.1* Date 31=19851041011* Source 33=D*

Project No. 5=_____*

LIFT

R=42* T=A* 254#1* Date 38=19851041011* Lift Type 43=T* Intake 44=_____*

Power Type 45=D* H.P. 46=160.1*

CONSTR.

R=58* T=A* 723#1* Date 60=19851041011* Drlg 63=405* Name Jamie W. Martin

Method 65=H* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77#_____.* Bot. csng 78=_____.* Diam. 79#_____.*

R=76* T=A* 725#2* 59#1* Top csng 77#_____.* Bot. csng 78=_____.* Diam. 79#_____.*

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83#_____.* Bottom 84=_____.* Type 85=S*

Diam. 87=_____.* Size 88=_____.*

R=82* T=A* 726#2* 59#1* Top 83#_____.* Bottom 84=_____.* Type 85=_____.*

87=_____.* 88=_____.*

AQUIFERS

R=90* T=A* 721#1* Top 91=_____.* Bot 92=_____.* Unit Id 93=_____.*

R=90* T=A* 721#2* Top 91=_____.* Bot 92=_____.* Unit Id 93=_____.*

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100=_____.* 103=_____.*

R=105* T=A* 99#1* Test No. 106#_____.* 107=_____.* Transmissivity (gal/d)/ft _____

108=_____.* Hydraul. cond. (gal/d)/ft² _____ 110=_____.* Storage coeff. Boundaries _____

ANAL.

R=114* T=A* 706= | | | | *

Year 115# | | | | | | | * |

117= | | | | | | | * |

120= | | | | | | | * |

YIELD

R=121* T=A* Yr Begin 115# | | | | | | | * | Network 257# | | | | | | | * |

R=146* T=A* Flows/Pumped
(circle one)

147#1* |

148= | 9 | 8 | 5 | / | 1 | 0 | 4 | / | 1 | 0 | 1 | | * |

150= | 3 | 0 | 0 | 0 | . | | * |

Q/S 272= | | | | | | | . | | * |

OWNER

R=158* T=A* 718#1* Date 159# | 9 | 8 | 5 | / | 1 | 0 | 4 | / | 1 | 0 | 1 | | * |

Owner No. _____

Owner 161# A. B. EVANS | | | | | | | | | | | | | | | | | | | * |

OTHER ID

R=189* T=A* 736#1* E-Log No. 190# | | | | | | | * | 191= M I S S I D I S T * |

FIELD QW

R=192* T=A* 738#1* Date 193# | | | | | / | / | | | * | Temp 196#00010* 197= | | | | | . | | * |

R=192* T=A* 738#2* Date 193# | | | | | / | / | | | * | Cond 196#00095* 197= | | | | | . | | * |

R=192* T=A* 738#3* Date 193# | | | | | / | / | | | * | pH 196#00400* 197= | | | | | . | | * |

LOGS

R=198* T=A* 739#1* Log 199# | D | * | Top 200= | | | | | | 0 | . | * | Bot 201= | | | | | 1 | 6 | . | * |

R=198* T=A* 739#2* 199# | | | | | * | 200= | | | | | . | * | 201= | | | | | . | * |

Remarks: R=183# 311= | | | | | / | / | | | | | | * |

184:

| | | |
|----------------------|----|-----|
| clay | 0 | 28' |
| fine sand | 29 | 50 |
| coarse sand & gravel | 30 | 116 |

