# WELL SCHEDULE

## MASTER CARD

- **Record by:** J.S.
- **Source of data:** BOWC
- **Date:** 6/70
- **Map:** 2-6
- **State:**
- **County (or town):** 2-8
- **Latitude:** 32° 59' 8.4" N
- **Longitude:** 8° 39' 34.5" W
- **Sequential number:** 1
- **Lat.-long. accuracy:** T. H. Sec. E.
- **Local well number:** 2096C0518N04E
- **Local use:** 2
- **Owner or name:** A.W. JEBE
- **Address:** Goodman
- **Ownership:** County, Fed.Govt, City, Corp or Co, Private, State Agency, Water Dist.
- **Use of water:** Stock, Insect, Unused, Recharge, Recharge, Desal-P S, Desal-other, Other
- **Use of well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed.
- **DATA AVAILABLE:** Well data (Y)
- **Hyd. lab. data:**
- **Qual. water date:** 5/46
- **Freq. sampling:** Yes
- **Aperture cards:**
- **Log data:**

## WELL-DESCRIPTION CARD

- **Depth well:** 40.5 ft
- **Meas. Sept.:**
- **Depth cased:**
- **First perf.:** 1420 ft
- **Casing type:**
- **Finish:** porous gravel, gravel, wire, wire, screen, ad., perfor., screen, ad., perfor., screen, ad., perfor., screen, ad.
- **Method:** air bored, cable, aug., hyd. jetted, air reverse trenching, driven, driven, wash, wash, wash, wash, other
- **Date drilled:** 9/7/2
- **Name:**
- **Address:**
- **Lift:** air, bucket, cent, jet, (cent.)
- **Power:** diesel, jet, gas, gasoline, hand, gas, wind, HP
- **Descrip.:**
- **Alt. LSD:**
- **Water level:** 68 ft
- **Date:**
- **Drawdown:**
- **Quality of water data:**
- **Sp. Conduct:**
- **Taste, color, etc.:**
**HYDROGEOLOGIC CARD**

<table>
<thead>
<tr>
<th>Major Aquifer:</th>
<th>Aquifer, formation, group:</th>
<th>Thickness: 70 ft</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lithology:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length of well open to:</td>
<td>15 ft</td>
<td>Depth to top of: 3 ft</td>
</tr>
</tbody>
</table>

**Minor Aquifer:**

| Lithology:    |                             |                  |
| Length of well open to: | 15 ft | Depth to top of: 3 ft |

**Source of data:**

**Permeability:** spd/ft

**Number of geologic cards:**