

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

TRANSMITTED FOR ADP

1/77

WELL RECORD

Record by WTO Date 4-22-76 County Holmes Well No. T45

E-log No. \_\_\_\_\_

GEN. SITE DATA

Site ID 

3	3	0	5	1	4	0	8	9	5	5	2	4	0	1
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 R= 0 T=  A  M 2=  W \*

Data reliab. 3= C  U \* Report. agency 4= U S G S \* Dist. 6= 2 8 \* 7= 2 8 \*

County 8= 0 5 1 \* Lat/Long. 9= 3 3 0 5 1 4 \* 10= 0 8 9 5 5 2 4 \*

Well No. 12= T 0 4 5 \* Loc 13= 

				S	0	6	T	1	4	N	R	0	4	E
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Alt. 16= \_\_\_\_\_ \* Hyd. Unit (OWDC) 20= \_\_\_\_\_ \*

Date 21= 0 9 / 0 0 / 1 9 7 5 \* Well use 23= W \* Water use 24= H \*

Hole depth 27= \_\_\_\_\_ \* Well depth 28= 1 6 0 . \*

WL 30= 7 8 . \* Date 31= 0 9 / 0 0 / 1 9 7 5 \* Source 33=  D \*

OWNER

R = 158 \* T=  A  M \* Date 159# 0 9 / 0 0 / 1 9 7 5 \* Owner No. \_\_\_\_\_

Owner 161= W M O N T G O M E R Y \_\_\_\_\_ \*

FIELD QW

R = 192 \* T=  A  M \* Date 193# \_\_\_\_\_ / \_\_\_\_\_ / 1 9 \_\_\_\_\_ \* Additional cards same R thru 193 for each parameter.

Temp. 196# 0 0 0 1 0 \* °C 197= \_\_\_\_\_ \*

Cond. 196# 0 0 0 9 5 \* uMhos 197= \_\_\_\_\_ \*

pH 196# 0 0 4 0 0 \* Value 197= \_\_\_\_\_ \*

CONSTR.

R = 58 \* T=  A  M \* 59# 1 \* Date 60= 0 9 / 0 0 / 1 9 7 5 \*

Drlr 63= 0 9 5 \* Name: J Martin Method 65=  H \*

Finish 66= P \* Remarks \_\_\_\_\_

CASING

R = 76 \* T=  A  M \* 59# 1 \*

Top csng 77# - 0 . \* Bot. csng 78= 1 4 0 . \* Diam. 79# 4 . \*

R = 76 \* T=  A  M \* 59# \_\_\_\_\_ \*

Top csng 77# \_\_\_\_\_ . \* Bot. csng 78= \_\_\_\_\_ . \* Diam. 79# \_\_\_\_\_ \*

OPENINGS

R = 82 * T= <input checked="" type="radio"/> A <input type="radio"/> M * 59# 1 *	R = 82 * T= <input type="radio"/> A <input type="radio"/> M * 59# _____ *
Top 83# 1 4 0 . *	83# _____ . *
Bot. 84# 1 6 0 . *	84# _____ . *
Type 85= P *	85# _____ *
Diam. 87# 4 . *	87# _____ *
Size 88# . _____ *	88# _____ *

YIELD

R = 134  146 \* T=  A  M \* 147# 1 \* Q 150= \_\_\_\_\_ 7 . \* Q/s 272= \_\_\_\_\_ \*

LIFT

R= 42 \* T= A M \* Lift type 43# S \* Intake 44= . . . \* Power type 45= E \*  
 Date 38= 09/00/1975 \* H.P. 46= . 1 . \*

LOGS

R= 198 \* T= A M \* Log 199# D \* Top 200= . 0 . Bot. 201= 160 . \*  
 R= 198 \* T= A M \* Log 199# . \* Top 200= . . . Bot. 201= . . . \*  
 R= 189 \* T= A \* 190# . . . \* 191= M I S S D I S T \*

ANAL.

R= 114 \* T= A M \* Year 115# . . . \* Type 120= . \*

AQUIFERS

R= 90 \* T= A M \* 256# 1 \* Top 91= 132 . \* Bot. 92= 160 . \*  
 Unit ID 93= 124SPRT \* Name of unit  
 R= 90 \* T= A M \* 256# . \* Top 91= . . . \* Bot. 92= . . . \*  
 Unit ID 93= . . . \* Name of unit

HYDRAULICS

R= 98 \* T= A M \* 99# 1 \* Unit tested 100= . . . \*  
 R= 105 \* T= A M \* 99# 1 \* Test No. 106# \*  
 Transmissivity 107= . . . \* T(gal/d)/ft  
 Hydraul. conduct. 108= . . . \* P(gal/d)/ft<sup>2</sup>  
 Storage coeff. 110= . . . \* Boundaries

3 miles W of Quant