**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**
**GEODETICAL SURVEY**
**WATER RESOURCES DIVISION**

**MASTER CARD**

- **Record by:** J.S.
- **Source of data:** Bone
- **Date:** 4/70
- **Map:**
- **State:** 2-8
- **County:** Holmes
- **Lat-long:** 33°02'54.1" N, 89°15'32.8" W
- **Sequential number:** 1
- **Local well number:** 210-34
- **Owner or name:** EARL WALKER
- **Address:** RFD, Durant
- **Ownership:** County, Fed Govt., Corp or Co., Private
- **Use of well:** A, Drain, Seismic, Heat, Res., Oils, Gas, Recharge, Test, Unused, Withdraw, Waste
- **Data available:**
  - **Well data:** [ ]
  - **Freq. W/L meas.:** [ ]
  - **Field aquifer char.:** [ ]
- **Qual. water data:**
  - **Type:**
  - **Freq. sampling:** [ ]
  - **Pumpage inventory:** [ ]
  - **Aperture cards:** [ ]
  - **Log date:**

**WELL-DESCRIPTION CARD**

- **Depth well:** 1210 ft
- **Casing:** 10 ft
- **Color:**
- **Diam.:**
- **Finish:**
- **Method:**
- **Drilled:**
- **Date:**
- **Pump intake setting:**
- **Driller:**
- **Lift:**
- **Power:**
- **Descrip. HP:**
- **Alt. LSD:**
- **Water Level:** 105 ft
- **Date:**
- **Drawdown:**
- **Quality of water data:**
  - **Iron:**
  - **Sulfate:**
  - **Chloride:**
  - **Hard.:**
- **Sp. Conduct.:**
- **Temp.:**
- **Taste, color, etc.:**

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**Notes:**

- **Well No.:** 34
- **Recorded:** Apr. 2, 1973