

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

TRANSMITTED FOR ADP -
1177

WELL RECORD

Record by WTO Date 4-22-76 County Holmes Well No. N20
E-log No. _____

GEN. SITE DATA

Site ID

3	3	0	7	5	8	0	8	9	5	0	5	8	0	1
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 R= 0 T= A M 2= W *

Data reliab. 3= C U * Report. agency 4= U S G S * Dist. 6= 2. 8 * 7= 2 8 *

County 8= 051 * Lat/Long. 9= 330758 10= 0895058 *

Well No. 12= N020 * Loc 13=

				S	2	4	T	1	5	N	R	0	4	E
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Alt. 16= _____ Hyd. Unit (OWDC) 20= _____ *

Date 21= 09/00 / 19 75 * Well use 23= W * Water use 24= H *

Hole depth 27= _____ Well depth 28= 128 . *

WL 30= 87 . * Date 31= 09/00 / 19 75 * Source 33= D *

OWNER

R = 158 * T= A M * Date 159# 09/00 / 19 75 * Owner No. _____

Owner 161= E S U F F O L D _____ *

FIELD QW

R = 192 * T= A M * Date 193# _____ / _____ / 19 _____ * Additional cards same R thru 193 for each parameter.

Temp. 196# 00010 * °C 197= _____ *

Cond. 196# 00095 * uMhos 197= _____ *

pH 196# 00400 * Value 197= _____ *

CONSTR.

R = 58 * T= A M * 59# 1 * Date 60= 09/00 / 19 75 *

Drlr 63= 085 * Name: J. Martin Method 65= H *

Finish 66= S * Remarks _____

CASING

R = 76 * T= A M * 59# 1 *

Top csng 77# - 0 . Bot. csng 78= 108 . * Diam. 79# 4 . *

R = 76 * T= A M * 59# _____ *

Top csng 77# _____ . Bot. csng 78= _____ . * Diam. 79# _____ *

OPENINGS

R = <u>82</u> *	T= <u>A</u> M * 59# <u>1</u> *	R= <u>82</u> *	T= <u>A</u> M * 59# _____ *
Top 83#	<u>108</u> . *	83#	_____ . *
Bot. 84=	<u>128</u> . *	84=	_____ . *
Type 85=	<u>P</u> *	85=	_____ *
Diam. 87=	<u>4</u> . *	87=	_____ *
Size 88=	_____ *	88=	_____ *

YIELD

R = 134 148 * T= A M * 147# 1 * Q 150= 10 . * Q/s 272= _____ *

LIFT

R= 42 * T= (A) M * Lift type 43# S * Intake 44= [][][] * Power type 45= E *
 Date 38= 09/00/1975 * H.P. 46= [][] 1 . [][] *

LOGS

R= 198 * T= (A) M * Log 199# D * Top 200= [][][] 0 . * Bot. 201= [][] 128 . *
 R= 198 * T= A M * Log 199# [][] * Top 200= [][][] . * Bot. 201= [][][][] . *
 R= 189 * T= A * 190# [][][] * 191= M I S S I D I S T *

ANAL.

R= 114 * T= A M * Year 115# [][][][] * Type 120= [][] *

AQUIFERS

R= 90 * T= (A) M * 256# 1 * Top 91= [][] 87 . * Bot. 92= [][] 128 . *
 Unit ID 93= 124SPRT * Name of unit _____
 R= 90 * T= A M * 256# [][] * Top 91= [][][][] . * Bot. 92= [][][][] . *
 Unit ID 93= [][][][][][][][] * Name of unit _____

HYDRAULICS

R= 98 * T= A M * 99# 1 Unit tested 100= [][][][][][][][][][] *
 R= 105 * T= A M * 99# 1 Test No. 106# [][][][][][][][][][] *
 Transmissivity 107= [][][][][][][][][][] * T(gal/d)/ft _____
 Hydraul. conduct. 108= [][][][][][][][][][] * P(gal/d)/ft² _____
 Storage coeff. 110= [][][][][][][][][][] * Boundaries _____

4 miles N of Durant