

9-185
(October 1950)

500' North of
Water plant well

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

0900345
330650

WELL SCHEDULE

Date 10/11, 1957 Field No. _____
Record by D E WASSON Office No. L43
Source of data J. C. PATTON, PARKER, & PARKINSON

1. Location: State MISS County HELMES
Map Sketch on back
S.W. 1/4 NE 1/4 sec. 35 T 15 S R 2 E

2. Owner: Mrs. Eric Norquist Address LEXINGTON
Tenant _____ Address _____
Driller Edwin R. ... Address ...

3. Topography VALLEY

4. Elevation 205 ft. above MSL below _____

5. Type: Dug, drilled, driven, bored, jetted _____

6. Depth: Rept. 1000 ft. Meas. _____ ft.

7. Casing: Diam. 2 in., to _____ in., Type _____
Depth _____ ft., Finish _____

8. Chief Aquifer _____ From _____ ft. to _____ ft.
Others + 2.17 4/10/62

9. Water level + 691 ft. rept. 10/8/57 above TOP
OF ELBOW ON TOP OF WELL which is LSD ft. above at
surface

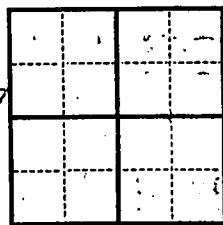
10. Pump: Type N.D.N.E. Capacity _____ G. M.
Power: Kind _____ Horsepower _____

11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est. _____
Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. NONE
Adequacy, permanence _____

13. Quality _____ Temp _____ °F.
Taste, odor, color _____ Sample Yes _____ No _____
Unfit for _____

14. Remarks: (Log, Analyses, etc.) Probably would make
good observation well.
See sketch.



UNITED STATES
 DEPARTMENT OF THE INTERIOR
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(October 1950)
 9-12

WELL SCHEDULE

Date _____
 Record by _____
 Source of data _____
 Office No. _____
 Field No. _____

1. Location: State _____ County _____

2. Owner _____

3. Driller _____

4. Driller's Address _____

5. Driller's Address _____

6. Driller's Address _____

7. Type: _____

8. Depth: _____

9. Construction: _____

10. Depth to _____

11. Other _____

12. Pump: _____

13. Power: _____

14. Flow: _____

15. Direction: _____

16. Use: _____

17. Adequacy: _____

18. Quality: _____

19. Taste, odor, color: _____

20. Unit for _____

21. Remarks: (Log, Analyses, etc.) _____

22. _____

23. _____

24. _____

25. _____

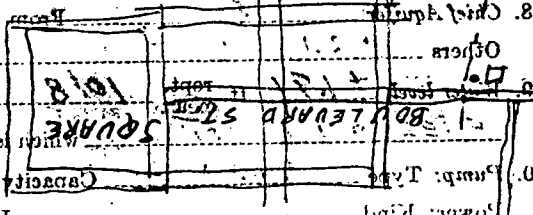
26. _____

27. _____

28. _____

29. _____

30. _____



Unit for _____
 Remarks: (Log, Analyses, etc.) _____

