

PUNCHED

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by B. Wasson J. Belland Source of data \_\_\_\_\_ Date 9/74 Map \_\_\_\_\_

State 28 County (or town) Holmes \_\_\_\_\_

Latitude: 33° 06' 59" N Longitude: 090° 15' 41" W Sequential number: 1

Lat-long accuracy: 4 T 15 S, R 1 Sec 36, \_\_\_\_\_, NE, SE

Local well number: J 007 AD 2615 N 01 W Other number: \_\_\_\_\_

Local use: \_\_\_\_\_ Owner of name: \_\_\_\_\_

Owner or name: WESLEY WRIGHT Address: \_\_\_\_\_

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, water: \_\_\_\_\_

Use of well: \_\_\_\_\_

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data: type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  yes, no, period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 39 ft Meas. rept 0

Depth cased: 39 ft Casing type: \_\_\_\_\_; Diam. 1 1/4 in

Finish: porous concrete, gravel w. (perf.), gravel w. (screen), horz. gallery, open end, perf., screen, sd. pt., shored, open hole, other T

Method Drilled: air rot, bored, cable, dug, hyd rot., jetted, percussion, rotary, air reverse, trenching, driven, drive wash, other V

Date Drilled: \_\_\_\_\_ Pump intake setting: \_\_\_\_\_ ft

Driller: \_\_\_\_\_ name \_\_\_\_\_ address \_\_\_\_\_

Lift (type): air, bucket, cent, jet, multiple, multiple, none, piston, rot, submerg, turb, other P Deep  Shallow

Power (type): diesel, elec, gas, gasoline, hand, wind; H.P. 1 Trans. or meter no. \_\_\_\_\_

Descrip. MP Pitches mouth 2.3 ft above LSD, Alt. MP \_\_\_\_\_

Alt. LSD: 112 Accuracy: 112

Water Level: 4.75 ft above MP; Ft below LSD 2 Accuracy: \_\_\_\_\_

Date meas: 4-19-62 Yield: 262 gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ Sulfate \_\_\_\_\_ Chloride \_\_\_\_\_ Hard. \_\_\_\_\_

Sp. Conduct \_\_\_\_\_ K x 10 Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

