

1/81WTO

Recorded by JM

Date 11/6/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

TRANSMITTED FOR ADP

1/85

Well No. G44

E-Log No. _____

County Holmes

Site ID 33,120,009,015,50,01 R=0* T=A* 2=W*

Data reliab. 3=U*^C Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=051*

Lat. Long. 9=33,120,0* 10=09,015,50* Well No. 12=G044*

Location 13=SE S35 T16 N R01 W* Alt. 16=115*

Hyd. Unit (OWDC) 20= _____* Date 21=06,126,1,1984*

Well use 23=W* Water Use 24=I* Hole depth 27=94* Well depth 28=94*

WL 30=10* Date 31=06,126,1,1984* Source 33=D*

Status 273= _____* Project No. 5= _____*

GEN. SITE DATA

R=158* T=A* Date 159#06,126,1,1984* Owner No. _____

Owner 161#J. P. LOVE*

OWNER

R=192* T=A* Date 193# _____* Temp. 196#00010* 197= _____*

R=192* T=A* Date 193# _____* Cond. 196#00095* 197= _____*

R=192* T=A* Date 193# _____* pH 196#00400* 197= _____*

FIELD OW

R=58* T=A* 59#1* Date 60=06,126,1,1984* Remarks _____

Drig. 63=4.05* Name Larry's Method 65=H* Finish 66=S*

CONSTR.

R=76* T=A* 59#1*

Top csng. 77# 0* Bot. csng. 78=54* Diam. 79#16*

R=76* T=A* 59#1*

Top csng. 77# _____* Bot. csng. 78= _____* Diam. 79# _____*

CASING

R=82* T=A* 59#1* Top 83# 54* Bottom 84=94*

Type 85=S* Diam. 87=1.6* Size 88= _____*

R=82* T=A* 59#1* Top 83# _____* Bottom 84= _____*

Type 85= _____* Diam. 87= _____* Size 88= _____*

OPENINGS

R= _____* T=A* 147# 1* Q 150= _____* Q/S 272= _____*

134 flows 146 pumped

YIELD

LIFT

R=42* T= A * Lift type 43# * Intake 44# * Power type 45# *
 Date 38-06-11 H.P. 46# *

LOGS

R=198* T= A * Log 199# 0 * Top 200# 0 * Bot 201# 94 *
 R=198* T= A * Log 199# * Top 200# * Bot 201# *
 R=189* T= A * E Log No. 190# * 191- M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117# * 120# *

AQUIFERS

R=90* T= A * 256# 1 * Top 91# 3.0 * Bot 92# 94 *
 Unit ID 93# 112 M.P.V.A. * Name of Unit _____
 R=90* T= A * 256# 1 * Top 91# * Bot 92# *
 Unit ID 93# * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100# * 103# *
 R=105* T= A * 99# 1 * Test No. 106# *
 107# * Transmissivity (gal/d)/ft _____
 108# * Hydraul. cond. (gal/d)/ft² _____
 110# * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

3A, NW of TCHULA

| | | |
|-------------|----|----|
| slay | 0 | 30 |
| First Sand | 30 | 50 |
| second Sand | 50 | 94 |