### WELL SCHEDULE

#### MASTER CARD

- **Record by**: [Handwritten]
- **Source of data**: Power
- **Date 7-63**: [Handwritten]
- **Map**: [Handwritten]
- **State**: [Handwritten]
- **Latitude**: 31° 19' 00" N
- **Longitude**: 90° 09' 20" W
- **Sequential number**: 1
- **Lat-long accuracy**: [Handwritten]
- **Well number**: B16
- **Local use**: Water supply
- **Owner or name**: RATLIFE
- **Address**: [Handwritten]
- **Ownership**: County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist
- **Use of water**: Domestic, Irrigation, Fire, Fish, Power, Wildlife, Research, Industrial, Other
- **Use of well**: Private, Public, Government, Commercial, Other
- **DATA AVAILABLE**: [Handwritten]
- **Hyd. lab. date**: [Handwritten]
- **Qual. water date**: [Handwritten]
- **Frequent sampling**: Yes
- **Pumpage inventory**: Yes, period:
- **Aperture cards**: [Handwritten]
- **Log date**: [Handwritten]

#### WELL-DESCRIPTION CARD

- **Depth well**: 160.0 ft
- **Depth tested**: 158.0 ft
- **Casing type**: [Handwritten]
- **Finish**: [Handwritten]
- **Method**: Air, hydraulic, jet, air reverse trenching, driven, drill, other
- **Date drilled**: 9/6/3
- **Driller**: [Handwritten]
- **Lift**: [Handwritten]
- **Power**: LP
- **Descrip. MP**: [Handwritten]
- **Alt. LSD**: [Handwritten]
- **Water level**: [Handwritten]
- **Date**: [Handwritten]
- **Drawdown**: [Handwritten]
- **QUALITY OF WATER DATA**: Iron, Sulphate, Chloride
- **Sp. Conduct**: [Handwritten]

#### Additional Data

- **Taste, color, etc.**: [Handwritten]

### Notes
- The form is filled out with handwritten entries and notes.