

1/81 WTO

Recorded by BBR  
Date 9/18/84

# TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. A25  
E-Log No. \_\_\_\_\_  
County HOLMES

Site ID 331908090162601 R=0\* T=A\* 2=W\*

Data reliab. 3=U\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=051\*

Lat. \_\_\_\_\_  
Long. 9=331908\* 10=0901626\* Well No. 12=A025\*

Location 13=SW S 23 T 17 N R 01 W\* Alt. 16=120\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=0411411984\*

Well use 23=W\* Water Use 24=I\* Hole depth 27=116\* Well depth 28=116\*

WL 30=8\* Date 31=0411411984\* Source 33=D\*

Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

R=158\* T=A\* Date 159#0411411984\* Owner No. \_\_\_\_\_

Owner 161#A. B. ARCHER\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

R=58\* T=A\* 59#1\* Date 60=0411411984\* Remarks \_\_\_\_\_

Drlg. 63=405\* Name LARRY'S WELL Method 65=R\* Finish 66=S\*

R=76\* T=A\* 59#1\*

Top csng. 77#0\* Bot. csng. 78=76\* Diam. 79#10\*

R=76\* T=A\* 59#1\*

Top csng. 77# \_\_\_\_\_\* Bot. csng. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

R=82\* T=A\* 59#1\* Top 83#76\* Bottom 84=116\*

Type 85=S\* Diam. 87=10\* Size 88= \_\_\_\_\_\*

R=82\* T=A\* 59#1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD R=146\* T=A\* 147#1\* Q 150=600\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

LIFT  
 R=42\* T= A \* Lift type 43# T\* Intake 44= \* Power type 45= D\*  
 Date 38= 04/14/1984\* H.P. 46= 30.\*

LOGS  
 R=198\* T= A \* Log 199# D\* Top 200= 9.\* Bot 201= 116.\*  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.  
 R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS  
 R=90\* T= A \* 256# 1 \* Top 91= 30.\* Bot 92= 116.\*  
 Unit ID 93= 112M.R.V.A. \* Name of Unit \_\_\_\_\_  
 R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS  
 R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
 R=105\* T= A \* 99# 1 \* Test No. 106# \*  
 107= \* Transmissivity (gal/d)/ft \_\_\_\_\_  
 108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
 110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)  
 2. mi W of CRUGER

|                      |    |     |
|----------------------|----|-----|
| Clay                 | 0  | 30  |
| Fine Sand            | 30 | 60  |
| Coarse Sand & Gravel | 60 | 116 |