

U.S. GEOLOGICAL SURVEY
 WATER RESOURCES DIVISION
 MISSISSIPPI DISTRICT

GW2087
 DOH # 150010-01

WELL RECORD

TRANSMITTED FOR ADP

1/77

Record by WTO Date 3-23-76 County Hinds Well No. V69
 E-log No. 575

GEN. SITE DATA

Site ID

3	2	0	3	4	8	0	9	0	1	8	0	2	0	1
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 R= 0 T= (A) M 2= (W) *

Data reliab. 3= (C) U *Report. agency 4= U S G S * Dist. 6= 2 8*7= 2 8 *

County 8= 049 * Lat/Long. 320348 10= 090 1802 *

Well No. 12= V069 * Loc 13= SESE 28 T 03N R 01W *

Alt. 16= 300 * Hyd. Unit (OWDC) 20= _____ *

Date 21= 10/30/1975 * Well use 23= W * Water use 24= P *

Hole depth 27= 660 * Well depth 28= 550 *

WL 30= 103 * Date 31= 02/00/1976 * Source 33= (D) *

OWNER

R = 158 * T= (A) M * Date 159# 02/00/1976 * Owner No. _____

Owner 161= N E C O P I A H W A *

FIELD QW

R = 192 * T= A M * Date 193# _____ 19 _____ * Additional cards same R thru 193 for each parameter.

Temp. 196# 00010 * °C 197= _____ *

Cond. 196# 00095 * uMhos 197= _____ *

pH 196# 00400 * Value 197= _____ *

CONSTR.

R = 58 * T= (A) M * 59# 1 * Date 60= 02/00/1976 *

Drlr 63= 184 * Name: Griner Method 65= (H) *

Finish 66= (S) * Remarks _____

CASING

R = 76 * T= (A) M * 59# 1 *

Top csng 77# - Bot. csng 78= 510 * Diam. 79# 12 *

R = 76 * T= A M * 59# _____ *

Top csng 77# _____ Bot. csng 78= _____ * Diam. 79# _____ *

OPENINGS

R = 82 * T= (A) M * 59# 1 *

Top 83# 510 *

Bot. 84= 550 *

Type 85= S *

Diam. 87= 8 *

Size 88= 012 *

R= 82 * T= A M * 59# _____ *

83# _____ *

84= _____ *

85= _____ *

87= _____ *

88= _____ *

YIELD

R = 134 (146) * T= (A) M * 147# 1 * Q 150= 350 * Q/s 272= _____

LIFT

R= 42 * T= (A) M * Lift type 43# 1 * Intake 44= [][][] * Power type 45= (E) *
 Date 38= 0 2 / 0 0 / 1 9 7 6 * H.P. 46= [][] 7 5 . [][] *

LOGS

R= 198 * T= (A) M * Log 199# (D) * Top 200= [][][] 0 . * Bot. 201= [][] 6 6 0 . *
 R= 198 * T= (A) M * Log 199# (E) * Top 200= [][][] 4 8 . * Bot. 201= [][] 6 5 2 . *
 R= 189 * T= (A) * 190# 5 7 5 * 191= M I S S I D I S T *

ANAL.

R= 114 * T= A M * Year 115# [][][] * Type 120= [][] *

AQUIFERS

R= 90 * T= (A) M * 256# 1 * Top 91= [][] 5 1 0 . * Bot. 92= [][] 5 5 0 . *
 Unit ID 93= 1 2 3 F R H L * Name of unit
 R= 90 * T= A M * 256# * Top 91= [][][][] . * Bot. 92= [][][][] . *
 Unit ID 93= [][][][][][][] * Name of unit, _____

HYDRAULICS

R= 98 * T= A M * 99# 1 * Unit tested 100= [][][][][][][][][] *
 R= 105 * T= A M * 99# 1 * Test No. 106# * _____
 Transmissivity 107= [][][][][][][][][] * T(gal/d)/ft _____
 Hydraul. conduct. 108= [][][][][][][][][] * P(gal/d)/ft² _____
 Storage coeff. 110= [][][][][][][][][] * Boundaries _____

Eng Service, Eng Jackson, Ms

HINDS
 ✓69
 2-76

MISSISSIPPI
 BOARD OF WATER COMMISSIONERS
 416 North State Street
 Jackson, Mississippi 39201

CODED

WATER WELL DRILLERS LOG

2 — 1976 HARNER DRILLING SER. HINDS —
 date well completed firm name county well located

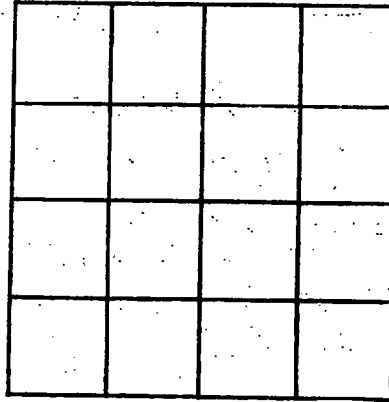
LANDOWNER:	description of formations encountered	from	to
NORTH EAST WATER ASSN.	CLAY w/ Rock streaks	0	335
WELL No. 2	LIME ROCK + THIN SAND STREAKS	335	425
(mailing address)	CLAY	425	495
WELL LOCATION: SE 1/4 SE 1/4	SAND, Fine	495	555
sec. 28 T. 3 N. R. 1 E	CLAY, Hard	555	660
(distance) miles (direction) of (nearest town)			
WELL PURPOSE: (home, irrigation, (municipal) industrial)			
WELL COMPLETION DATA:			
(1) diameter (inches) 1 3/4			
(2) total depth (feet) 550			
(3) static water level (feet) 103 below top of ground			
(4) casing (material) 492' (depth)			
1 3/4" (size) If telescope see back.			
(5) screen 40' (length) 510' (depth to top)			
8" (size) 304 S.S. (material)			
(6) pump 75 (HP) 350 (yield gpm)			
elect. (type power)			
(7) electric log Yes (yes or no)			
MGS (organization running log)			
(8) how well bottom plugged Back			
DRILLERS REMARKS:			

CODED

MISSISSIPPI BOARD OF WATER COMMISSIONERS

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.

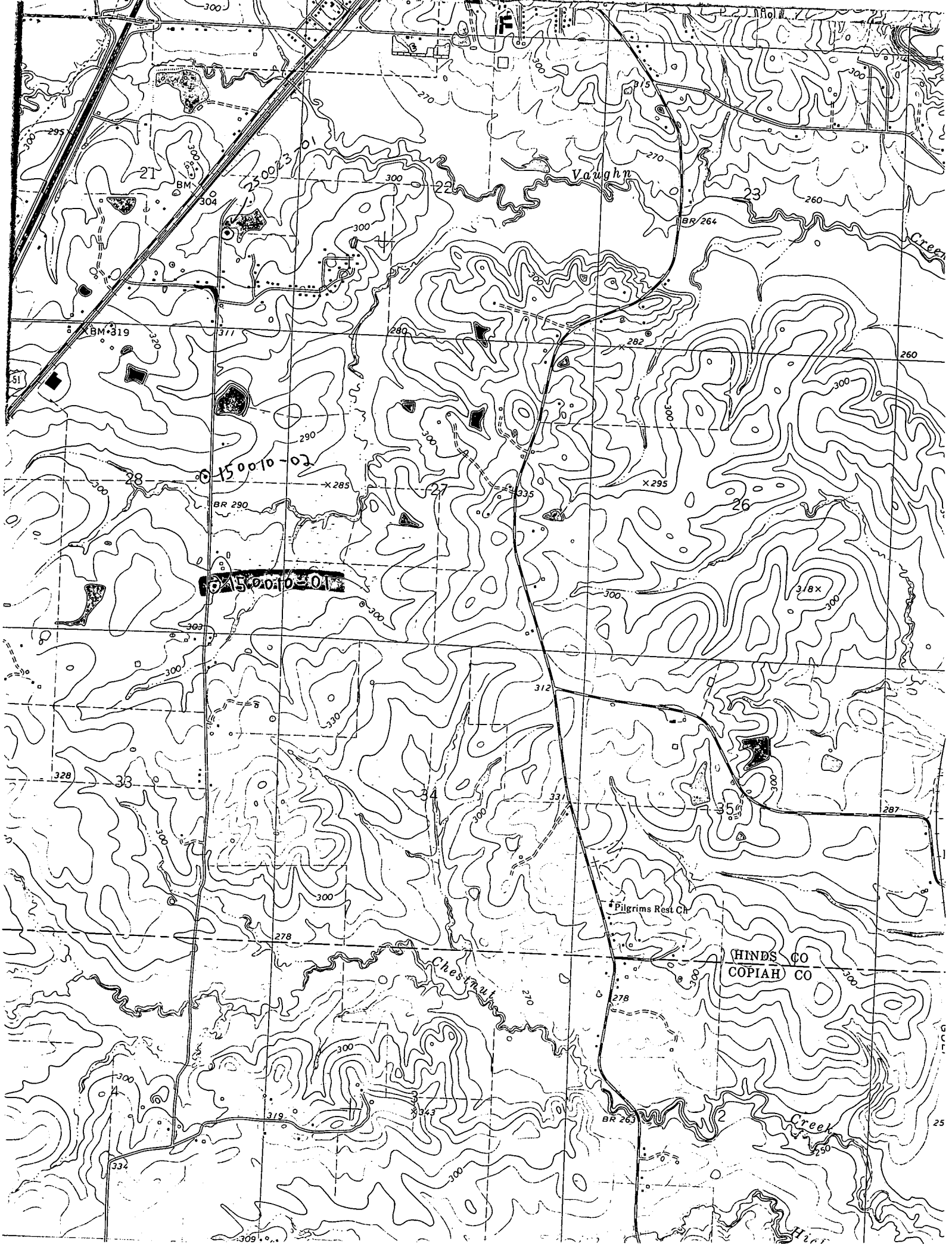
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

Hornbeak
USER NAME(S): Phillips/Everett DATE: 7/24/96
~~6/9/94~~
UNIT DEQ #: ~~82270~~ 82859 FILE #: B072418A
~~B060915B~~
HEALTH DEPT. #: 150010-01 ✓ ELEV. 303
USGS #: V-69 OLWR #: 2087
OWNER: NE. Cyprian W.A. ✓ Terry Quad. ✓
LOCATION: NW/SE/SE ✓ S 28 T 3 N R 1 W ✓ COUNTY: Hinds ✓
LOCATION DESCRIPTION: On Jack Johnson Rd at pressure
tank (Ground Tank) 1.30 mi SE of Intersection
with Hwy 51 S. Intersection is 1.00 mi. SW of Terry. ✓
CASING DIA: _____ PUMP TYPE & SIZE: Westinghouse; 75 HP
32° 03' 56.7"
GPS FIELD LOCATION: LAT. 32° 04' 00.6" LONG. 90° 18' 02.5"
GPS CORRECTED LOCATION: LAT. 32.06608187 LONG. 90.30082526
REMARKS: GPS at well

Terry Quad

2086



150010-02

150010-01

HINDS CO
COPIAH CO



Target is 32° 03' 58"N, 90° 18' 03"W - TERRY quad [Quad Info]

