<table>
<thead>
<tr>
<th>Column</th>
<th>Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Well No.</td>
<td>156</td>
</tr>
<tr>
<td>Physiographic Province</td>
<td>D</td>
</tr>
<tr>
<td>Section</td>
<td>03</td>
</tr>
<tr>
<td>Subbasin</td>
<td>137</td>
</tr>
<tr>
<td>Deposition, stream channel, dunes, flat, hilltop, sink, swamp, offshore, pediment, hillside, terrace, undulating, valley flats</td>
<td>CA</td>
</tr>
<tr>
<td>System</td>
<td>T.M</td>
</tr>
<tr>
<td>Series</td>
<td>US</td>
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<tr>
<td>Aquifer, formation, group</td>
<td>U.S.</td>
</tr>
<tr>
<td>Aquifer Thickness</td>
<td>ft</td>
</tr>
<tr>
<td>Length of well open to</td>
<td>ft</td>
</tr>
<tr>
<td>Depth to top of</td>
<td>ft</td>
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<td>ft</td>
</tr>
<tr>
<td>Source of data</td>
<td>ft</td>
</tr>
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<td>ft</td>
</tr>
<tr>
<td>Infiltration characteristics</td>
<td>ft</td>
</tr>
<tr>
<td>Coefficient</td>
<td>ft</td>
</tr>
<tr>
<td>Storage</td>
<td>ft</td>
</tr>
<tr>
<td>Specific capacity</td>
<td>gpm/ft</td>
</tr>
<tr>
<td>Number of geologic cards</td>
<td>79</td>
</tr>
</tbody>
</table>

Miller N. of Jerry added to 162 ft.
## WELL SCHEDULE

### MASTER CARD

- **Record by:** [Blank]
- **Source of data:** MGS5
- **Date recorded:** 8-3-67
- **Map County:** [Blank]

#### Details
- **State:** [Blank]
- **Latitude:** 32° 07' 15" N
- **Longitude:** 90° 18' 52" W
- **Local well number:** V.056.CA.09.03.N0.1W
- **Owner or name:** T.J. HOBBS

#### Ownership
- **County or town:** [Blank]
- **Private or City, Corp or Co:** [Blank]

#### Use of Water

#### DATA AVAILABLE
- **Well data:** [Blank]
- **Freq. W/L measures:** [Blank]
- **Field aquifer char:** [Blank]
- **Hyd. lab. data:** [Blank]
- **Qual. water data:** [Blank]

#### Aperture cards
- **Freq. sampling:** [Blank]
- **Pumping inventory:** [Blank]
- **Log date:** [Blank]
- **Log type:** ELog 10 "162 ft. Sample Drill Log (above)

### WELL-DESCRIPTION CARD

#### Details
- **Depth well:** 130 ft
- **Depth cards:** 120 ft
- **Casing:** [Blank]
- **Drilled:** 7-14-67
- **Driller:** Burma Water Well Drs.

#### Lift
- **Type:** (A) Air, (B) Bucket, (C) Jet, (D) Submersible, (E) Piston, (F) Submersible, (G) Other

#### Power
- **Type:** Diesel, Electric, Gas, Gasoline, Hand, Gas, Wind, LP

#### Alternative LSD
- **Alt. LSD:** 298 ft

#### Water Level
- **Level:** 32 ft
- **Date measured:** 7-14-67

#### Drawdown
- **Yield:** 14 gpm

#### QUALITY OF WATER DATA
- **Iron:** ppm
- **Sulfate:** ppm
- **Chloride:** ppm
- **Temperature:** °F
- **Sp. Conduct:** K x 10^6

## Punched

- **Punched:** [Blank]