HYDROGEOLIC CARD

SAME AS ON MASTER CARD

Physiographic Province:

Drainage Basin:

Subbasin:

Section:

Topo of well site:

offshore, pediment, hillside, terrace, undulating, valley flat

MAJOR AQUIFER:

Aquifer system, series, aquifer, formation, group

Origin:

Aquifer Thickness:

Length of well open to:

Depth to top of:

MINOR AQUIFER:

Aquifer system, series, aquifer, formation, group

Origin:

Aquifer Thickness:

Length of well open to:

Depth to top of:

Interval

Depth to consolidated rock:

Source of data:

Depth to basement:

Source of data:

Surficial material:

Infiltration characteristics:

Coefficient:

Coefficient:

Perm:

Spec cap:

gpm/ft

Number of geologic cards:
**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**  
**GEOLOGICAL SURVEY**  
**WATER RESOURCES DIVISION**

**MASTER CARD**

- **Record by:** EH  
- **Source of data:**  
- **Date:** 10/57  
- **Map:**  
- **Sequential number:**  
- **Well No.:** R 49

**LATITUDINAL DECLINATION:**

- **Latitude:** 32° 0' 12.5"  
- **Longitude:** 109° 0' 11.0"  
- **State:**  
- **County (or town):**  
- **Local well number:** R 049  
- **Local use:** SANCTIFIED CH

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist  

**Use of Well:** Ground, Bottling, Comm, Domestic, Fire, Power, Irr, Med, Ind, P.S., Rec, Stock, Instit, Unused, Repurpose, Recharge, Desal-P.S., Desal-other

**DATA AVAILABLE:** Well data, Flow data, Freq. W/L meas., Field aquifer char

**Qual. water data:** Yes

**Freq. sampling:** No

**Pumpage inventory:** No

**Aper-re cards:** Yes

**Log data:**  

**WELL-DESCRIPTION CARD**

- **Depth well:** 14.35  
- **Casing:**  
- **Driller:** Gay

**Depth cased:** 18  

- **Porous layer:** w., gravel w., horiz., open perf., screen, sl. pt., shored, open, concrete, (perf.), (screen), gallery, end, other  
- **Method:** Air bored, cable, dog legged, air reverse trenching, driven, drive rot., percussion, rotary, wash, other  
- **Drilled:**  
- **Pump intake setting:**  

**Alt. LSD:** 318.40  

**Accuracy:**

- **Source:**
- **Date:**
- **Level:**

**Drawdown:** 0.37  

**QUALITY OF WATER DATA:**

- **Iron:**  
- **Sulfate:**  
- **Chloride:**  
- **Hardness:**  

**Sp. Conduct:** K x 10^9  

**Temp:**  

**Taste, color, etc.:**

**U.S.P.O. 1972/720-793/96/1303**