

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

PUNCHED

MASTER CARD *Callahan*

Record by *and Patton* Source of data *recon* Date *6-29-56* Map

State 2 P County Hinds (or town) 2 5

Latitude: 32 10 08 N Longitude: 090 22 18 Sequential number: 1

Lat-long accuracy: 2 T NE SW SE B & M

Local well number: Q 004 CD 2304 N 02 W Other number:

Local use: \_\_\_\_\_ Owner or name: \_\_\_\_\_

Owner or name: E W WRIGHT Address: \_\_\_\_\_

Ownership: (C) County, (F) Fed Gov't, (M) City, (N) Corp or Co, (P) Private, (S) State Agency, (W) Water Dist P

Use of water: (A) Air cond, (B) Bottling, (C) Comm, (D) Dewater, (E) Power, (F) Fire, (H) Dom, (I) Irr, (M) Med, (N) Ind, (P) P S, (R) Rec, (S) Stock, (T) Instit, (U) Unused, (V) Reppure, (W) Recharge, (X) Desal-P S, (Y) Other H

Use of well: (A) Anode, (D) Drain, (G) Seismic, (H) Heat Res, (I) Obs, (P) Oil-gas, (R) Recharge, (T) Test, (U) Unused, (W) Withdraw, (X) Waste, (Z) Destroyed W

DATA AVAILABLE: Well data  Freq. W/L meas.: N Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  yes no, period: \_\_\_\_\_ yes

Apper-re cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 535 ft Meas. rept accuracy 6

Depth cased: \_\_\_\_\_ ft Casing type: \_\_\_\_\_; Diam. 3 2 in

Finish: (C) porous concrete, (F) gravel w. (perf.), (G) gravel w. (screen), (H) horiz. gallery, (I) open end, (O) open perf., (P) screen, (S) sd. pt., (T) shored, (W) open hole, (X) other 31

Method Drilled: (A) air bored, (B) cable, (C) dug, (D) hyd jetted, (H) air rot., (J) air reverse, (P) reverse, (R) trenching, (T) driven, (V) drive wash, (W) other H

Date Drilled: 9 5 2 Pump intake setting: \_\_\_\_\_ ft

Driller: R. B. McNeil name address

Lift (type): (A) air, (B) bucket, (C) cent, (J) jet, (L) multiple, (M) multiple, (N) none, (P) piston, (R) rot, (S) submerg, (T) turb, other J Deep  Shallow

Power (type): diesel, elec gas, gasoline, hand, gas, wind; H.P. 2 Trans. or meter no. 7

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ ft below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_

Water Level \_\_\_\_\_ ft above MP; \_\_\_\_\_ ft below LSD Accuracy: \_\_\_\_\_

Date meas: \_\_\_\_\_ Yield: \_\_\_\_\_ gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

