FORM 9-1642 (1-68)

U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

MASTER CARD

Record by: JAC
Source of data: Bowe
Date: 3-26-70
Map: Edwards

State:
Lat-long:
Local:
Local use:
Owner or name:
Ownership:
Use of well:
Use of water:
DATA AVAILABLE:
Hyd. lab. data:
Qual. water data:
Freq. sampling:
Aperture cards:
Log date:

WELL-DESCRIPTION CARD

Depth well: 1050
Depth casing: 100
Casing:
Finish:
Method:
Drilled:
Date Drilled:
Driller:
Lift:
Power:
Descrip. NP:
Alt. LSD:
Water Level:
Date:
Drawdown:
QUALITY OF WATER DATA:
Sp. Conduct:
Taste, color, etc.
**HYDROGEOLOGIC CARD**

<table>
<thead>
<tr>
<th>Physiographic Province:</th>
<th>0:3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drainage Basin:</td>
<td>1:51K</td>
</tr>
<tr>
<td>Major Aquifer:</td>
<td>C:6</td>
</tr>
<tr>
<td>Lithology:</td>
<td>1:58</td>
</tr>
<tr>
<td>Length of well open to:</td>
<td>40 ft</td>
</tr>
<tr>
<td>Depth to top of:</td>
<td>8.9 ft</td>
</tr>
<tr>
<td>Minor Aquifer:</td>
<td></td>
</tr>
<tr>
<td>Lithology:</td>
<td></td>
</tr>
<tr>
<td>Length of well open to:</td>
<td></td>
</tr>
<tr>
<td>Depth to top of:</td>
<td></td>
</tr>
</tbody>
</table>

*Source of data:* 44
*Infiltration characteristics:* 72
*Coefficient:*
<table>
<thead>
<tr>
<th>Trans.</th>
<th>sped/ft</th>
</tr>
</thead>
<tbody>
<tr>
<td>Storage</td>
<td></td>
</tr>
<tr>
<td>Coef.</td>
<td>sped/ft</td>
</tr>
<tr>
<td>No. of geologic cards:</td>
<td>79</td>
</tr>
</tbody>
</table>

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**Additional Notes:**

- 8×6.0120 40' of severe
- 2½ East of Edwards on 467
- Take left new form 467
- #2 500' off main road at horse
- ½ mile north from #2 on left near rice saw
- Edwards N 1
- 80.02
- 78.98
- 2.50
- 76.48

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**Diagram:**

- A diagram showing a cross-section with various measurements and locations.
- The diagram includes distances and directions.
- Key points are marked with coordinates and distances.
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR-
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME (S): RLB DATE: 11-9-2002

UNIT DEQ #: ___________________ FILE #: ___________________

HEALTH DEPT. #: ___________________ ELEVATION: ____________

USGS #: j029 OLWR #: ms-gw-01152

OWNER: cal maine QUAD: edwards

LOCATION: ____________ S ______ T _______ R ____ COUNTY: Hinds

LOCATION DESCRIPTION: Is

____________________________________________________________________

CASING DIA: PUMP TYPE & SIZE: ___________________

GPS FIELD LOCATION: LAT. 32 17 25.7 LONG. -90 34 42.6

GPS CORRECTED LOCATION: LAT. 32.2906 LONG. -90.5767

REMARKS: p000818psd

Δ g FT → GPS Site