**WELL SCHEDULE**

**MASTER CARD**

- **Record by:** Callahan +Passa Source of data
- **Date:** 7/3/54
- **State:** C.D.
- **County:** 28
- **Latitude:** 32° 21' 29" N
- **Longitude:** 09° 01' 35" W
- **Seq. no.:** 1
- **Local well number:** H: 085: CD: 180: G: NOTE: B & M
- **Owner or name:** BILL ALFORD
- **Ownership:** County, Fed. Gov't, City, Corp or Co, (Private), State Agency, Water Dist.
- **Data available:** Well data, Freq. W/L meas.
- **Qual. water data:** Type:
- **Freq. sampling:** yes
- **Aperture cards:**
- **Log date:**

**WELL-DESCRIPTION CARD**

- **Depth well:**
- **Casing:**
- **Type:**
- **Drilled:**
- **Date:**
- **Driller:**
- **Lift:**
- **Power:**
- **Descrip. MP:**
- **Alt. LSD:**
- **Water Level:** above below MP, Alt. HP
- **Date meas.:**
- **Drawdown:**
- **Quality of water data:** Iron, Sulfate, Chloride, Hard.
- **Sp. Conduct:** K x 10^6
- **Temp.:**
- **Taste, color, etc.:**