

TRANSMITTED FOR ADP

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U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

E-Log No. \_\_\_\_\_  
County HARRISON  
Agency \_\_\_\_\_

Well No. \_\_\_\_\_

WELL RECORD

Agency Code U S G S Site Id 13020540891505011 Project No. 5

Station Name REDFISH HATCHERY Latitude 302054 Longitude 1008911505

Lat/Long Ac. S T M Dist 6-28 State 7-28 County 8-047 Land Net 13111S11811018N1RT121W1

Location Map 14= BANY SITI 120141S1 Altitude 16= 5 Met/Meas 17= A L M Accuracy 18= 15 Hydrologic Unit 20= 031170101091

Agency Use 803= A I O Date Inventoried 711= 10 / 26 / 1989 Station Type Y Data Type 804=

Instru. 805= Remarks \_\_\_\_\_ Relia. 3= C L M U 2= W X

Date of Construction 21= 09 / 15 / 1989 Well Use 23= A Water Use 24= Q Primary Aquifer 714= 122MFCIN1 Hole Depth 27=

Well Depth 28= 1715 Water Level 30= Water Level Date 31= / / Method 34= Status 37= Source 33=

CONSTRUCTION DATA

Construction Date 60= 09 / 15 / 1989 Contractor 63= H O H Name Lyman Method 65= H Finish 66= S

CONSTRUCTION CASING DATA

| Top/Casing                         | Bot/Casing      | Diameter      |
|------------------------------------|-----------------|---------------|
| <u>R=76, T=A, 725#1, 59#1, 774</u> | <u>78= 1655</u> | <u>79= 14</u> |
| <u>R=76, T=A, 725#2, 59#1, 774</u> | <u>78=</u>      | <u>79=</u>    |

CONSTRUCTION OPENINGS DATA

| Top/Depth                          | Bot/Depth       | Diameter      | Type         | Length     | Width      |
|------------------------------------|-----------------|---------------|--------------|------------|------------|
| <u>R=82, T=A, 726#1, 59#1, 834</u> | <u>84= 1715</u> | <u>87= 14</u> | <u>85= S</u> | <u>89=</u> | <u>88=</u> |
| <u>R=82, T=A, 726#2, 59#1, 834</u> | <u>84=</u>      | <u>87=</u>    | <u>85=</u>   | <u>89=</u> | <u>88=</u> |

CONSTRUCTION LIFT DATA

R=42, T=A, 254#1 Lift Type 43= Date 38= / / Intake 44=

Power 45= H.P. 46= Serial No. 49=

MISCELLANEOUS OWNER DATA

Date of Ownership 159= 09 / 15 / 1989 Owner Name 161= ROBERT D HUNT

MISCELLANEOUS OTHER ID DATA

E-Log No. 190= Assigner 191= M I S S I D I S T

MISCELLANEOUS QW DATA

|       |     |       |                     |                            |                 |                       |         |           |       |                 |
|-------|-----|-------|---------------------|----------------------------|-----------------|-----------------------|---------|-----------|-------|-----------------|
| R=192 | T=A | 738#1 | Date of Measurement | 1934   7   7             * | Aquifer Sampled | 195                 * | Temp    | 196#00010 | Value | 197           * |
| R=192 | T=A | 738#2 | Date of Measurement | 1934     /     /         * | Aquifer Sampled | 195                 * | Sp Cond | 196#00095 | Value | 197           * |
| R=192 | T=A | 738#3 | Date of Measurement | 1934     /     /         * | Aquifer Sampled | 195                 * | pH      | 196#00400 | Value | 197           * |

MISCELLANEOUS LOGS DATA

|       |     |       |          |          |            |                     |           |                     |
|-------|-----|-------|----------|----------|------------|---------------------|-----------|---------------------|
| R=198 | T=A | 739#1 | Log Type | 199#   * | Req. Depth | 200               * | End Depth | 201               * |
| R=198 | T=A | 739#1 | Log Type | 199#   * | Req. Depth | 200               * | End Depth | 201               * |

MISCELLANEOUS NETWORK DATA

|       |     |       |           |                     |          |                     |               |                      |                      |             |             |
|-------|-----|-------|-----------|---------------------|----------|---------------------|---------------|----------------------|----------------------|-------------|-------------|
| R=114 | T=A | 730#1 | Req. Year | 115   4   9       * | End Year | 116   4   9       * | Agency Source | 120=A                | 117#               * | Freq.       | 118       * |
| R=121 | T=A | 730#2 | Req. Year | 115   4   9       * | End Year | 116   4   9       * | Agency Source | 117#               * | Freq.                | 118       * |             |

MISCELLANEOUS REMARKS DATA

|       |     |       |                 |                           |         |                       |
|-------|-----|-------|-----------------|---------------------------|---------|-----------------------|
| R=183 | T=A | 311#1 | Date of Remarks | 184     /     /         * | Remarks | 185                 * |
|-------|-----|-------|-----------------|---------------------------|---------|-----------------------|

DISCHARGE DATA

|       |     |           |       |      |   |      |            |           |                         |              |                     |
|-------|-----|-----------|-------|------|---|------|------------|-----------|-------------------------|--------------|---------------------|
| R=146 | T=A | Pump/Flow | 147#1 | Date | 148   9   1   /   1   5   /   1   9   8   9     * | Type | 703# P (H) | Discharge | 150         150       * | Sp. Capacity | 272               * |
|-------|-----|-----------|-------|------|---|------|------------|-----------|-------------------------|--------------|---------------------|

GEOHYDROLOGIC DATA

|      |     |       |           |                              |            |                              |         |  |       |
|------|-----|-------|-----------|------------------------------|------------|------------------------------|---------|--|-------|
| R=90 | T=A | 721#1 | Depth Top | 91   1   6   1   0         * | Depth Bot. | 92   1   7   5   0         * | Unit Id | 93   1   2   1   2   1   M   P   C   W     * | 304=P |
|------|-----|-------|-----------|------------------------------|------------|------------------------------|---------|--|-------|

HYDRAULIC DATA

|      |     |       |             |                         |             |
|------|-----|-------|-------------|-------------------------|-------------|
| R=98 | T=A | 790#1 | Unit Tested | 100                   * | 103       * |
|------|-----|-------|-------------|-------------------------|-------------|