### WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

**MASTER CARD**

**Record by:** J. SHELL
**Source of data:** DVI
**Date:** 1/1/68
**Map:**

**State:** 20  
**County:** Harrison
**Sequential number:** 7

**Latitude:** 30°19'23"N
**Longitude:** 89°13'33"W

**Nac-long:** 91  
**Accuracy:** 4

**Local well number:** 01882008312W  
**Other number:** B & M

**Local use:**  
**Owner or name:** PASS CHRISTIAN  
**Address:** Courthouse, Font St.

**Ownership:** County, Fed, Gov't, City, Corp or Co, Private, State Agency, Water Dist.

**Use of:** Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P.S., Rec.

**Use of well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE:** Well data, Freq. U/L meas., Field aquifer char.

**Hyd. lab. data:**

**Qual. water data:** type:

**Freq. sampling:** yes

**Aperture cards:** yes

**Log data:**

### WELL-DESCRIPTION CARD

**SAME AS ON MASTER CARD**

**Depth well:** 91.0  
**Meas.:**  
**Casing:**  
**Type:**  
**Diam.:** in

**Finish:** porous gravel, open perf., screen, sand, pt., stored, open hole

**Method:** drill, bored, cable, auger, jetted, reverse trenching, driven, drive rot., percussion, rotary, wash, other

**Date Drilled:** 9/17

**Pump intake setting:** ft

**Driller:**

**Lift:** (A) air, (B) bucket, (C) center, (L) multiple, (M) none, (N) piston, (O) submersible, (P) other

**Power:** (A) nat, (B) LP

**Descr. MP:** above 48, below L.S.D., Alt. MP

**Alt.: LSD:** 10  
**Accuracy:** ft above LSD, Alt. MP

**Water level:** 34.3 ft  
**Accuracy:** ft

**Data meas.:** 3.34

**Drawdown:** ft  
**Yield:**  

**QUALITY OF WATER DATA:** Iron ppm, Sulfate ppm, Chloride ppm, Hard. ppm

**Sp. Conduct.:**  
**Temp.:** 79°F  
**album:** 79

**Taste, color, etc.:**
Well No. \( \phi 188 \)