

SITE ID-302135089124101

FORM 9-1642 (1-68)

Well No. 0137

WELL SCHEDULE

393c

U. S. DEPT. OF THE INTERIOR GEOLOGICAL SURVEY WATER RESOURCES DIVISION

MASTER CARD

Record by B.D. Source of data BOWC Date 4-71 Map _____

State 6 28 County (or town) Nevada 38 29

Latitude: 30 21 35 N Longitude: 0 8 9 1 2 4 W Sequential number: 1

Lat-long accuracy: 5 T 8 S R 12 E Sec 8 SE NW NW SE

Local well number: 0137 0808 S12W Other number: #39

Local use: _____ Owner or name: JOHN DUBUSSION Address: 67

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist _____

Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, water: _____

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. _____

DATA AVAILABLE: Well data _____ Freq. W/L meas.: _____ Field aquifer char. _____

Hyd. lab. data: _____

Qual. water data; type: _____

Freq. sampling: _____ Pumpage inventory: _____

Aperture cards: _____

Log data: _____

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 196 ft Meas. rept accuracy _____

Depth cased (first perf.): 170 ft Casing type: _____; Diam. in 2

Finish: porous concrete, gravel w. (perf.), gravel w. (screen), horiz. gallery, open end, perf., screen, sd. pt., shored, open hole, other _____

Method: air bored, cable, dug, hyd jetted, rot., air reverse percussion, rotary, driven, drive wash, other _____

Date Drilled: 9.6.2 Pump intake setting: _____ ft

Driller: Joe Miller name address _____

Lift (type): air, bucket, cent, jet, multiple, multiple, none, piston, rot, submerg, turb, other _____ Deep _____ Shallow _____

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. _____ Trans. or meter no. _____

Descrip. MP _____ ft above _____ ft below LSD, Alt. MP _____

Alt. LSD: 25 Accuracy: (source) _____

Water Level: 14 ft above MP; Ft below LSD 14 Accuracy: _____

Date meas: 7.6.2 Yield: _____ gpm Method determined _____

Drawdown: _____ ft Accuracy: _____ Pumping period _____ hrs

QUALITY OF WATER DATA: Iron _____ ppm Sulfate _____ ppm Chloride _____ ppm Hard. _____ ppm

Sp. Conduct _____ K x 10 Temp. _____ °F Date sampled _____

Taste, color, etc. _____

PUNCHED

Well No.

0137

