**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

**MASTER CARD**

- **Record by:** L J
- **Source of data:** BWC
- **Date:** 8-68
- **State:**
- **County or town:** HARRICA
- **Lat-long accuracy:** 5° 8' 6" 12° 10" 30° 12°
- **Local well number:** 61 35 100 08 51 2 W
- **Local use:**
- **Owner or name:** G. J. BOSPOUSE
- **Address:**
- **Ownership:**
- **Use of water:**
- **Well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed
- **DATA AVAILABLE:** Well data, Freq. W/L meas.
- **Hyd. lab. data:**
- **Qual. water data:**
- **Freq. sampling:**
- **Aperture cards:**
- **Log data:**

**WELL-DESCRIPTION CARD**

- **SAME AS ON MASTER CARD**
- **Depth well:** 49.1 ft
- **Depth cased:** 48 ft
- **Casings type:** Diam.
- **Finish:**
- **Method:** Air bored, cable, dug, hyd. jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash.
- **Date Drilled:** 4-10-71
- **Pump intake setting:**
- **Driller:**
- **Life:**
- **Power:**
- **Descrip. MP:**
- **Alc. LSD:** 2.0
- **Water Level:**
- **Date measure:** 3-8-71
- **Drawdown:**
- **QUALITY OF WATER DATA:**
- **Sp. Conduct:** $10^4$ ppm
- **Temp.:** °F
- **Taste, color, etc.:**

**Note:** The image contains a detailed entry form for a well, including various data points such as geographic coordinates, well characteristics, and water quality measurements.