

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by WJO Source of data: Bowc Date 3/69 Map _____

State 28 County Harrison (or town) 24

Latitude: 30 20 27 N Longitude: 08 9 22 W Sequential number: 1

Lat-long accuracy: 20 T. 2 N. S. R. 12 E. Sec. 17 SE. SE. _____

Local well number: 0054DD1708312W Other number: _____ B & M

Local use: 024 Owner of name: _____

Owner or name: T. L. THOMPSON Address: Pass Christian

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist _____ P

Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ipd, P S, Rec, water: _____

Stock, Instit, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other _____ N

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. _____ W

DATA AVAILABLE: Well data Freq. W/L meas.: Field aquifer char. _____

Hyd. lab. data: _____

Qual. water data; type: _____

Freq. sampling: _____ Pumpage inventory: no. period: _____

Aperture cards: _____

Log data: _____ D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: _____ ft 670 Meas. _____ 3

Depth cased: _____ ft 650 Casing type: _____; Diam. _____ in 2

Finish: porous gravel w. concrete, (perf.), (screen), gallery, end, _____ 5

Method Drilled: air rot, bored, cable, dug, hyd rot., jetted, percussion, rotary, _____ 4

Date Drilled: 5/63 9/63 Pump intake setting: _____ ft _____

Driller: Sutter

Lift (type): air, bucket, cent., jet, multiple, multiple, none, piston, rot, submerg, turb, other _____ Deep _____ Shallow _____

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. _____ Trans. or meter no. _____

Descrip. MP _____ above _____ ft below LSD, Alt. MP _____

Alt. LSD: _____ 25 Accuracy: (source) _____ 3

Water Level _____ ft above _____ ft below MP; Ft below LSD _____ 42 Accuracy: _____ 4

Date meas: _____ 563 Yield: _____ gpm _____ Method determined _____

Drawdown: _____ ft _____ Accuracy: _____ Pumping period _____ hrs _____

QUALITY OF WATER DATA: Iron _____ ppm Sulfate _____ ppm Chloride _____ ppm Hard. _____

Sp. Conduct _____ K x 10⁶ _____ Temp. _____ °F _____ Date sampled _____

Taste, color, etc. _____

PUNCHED

Well No.

054

