**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

---

**MASTER CARD**

**Record by:** 
**Source of data:** 
**County:** 
**Date:** 
**Harrison:**

**Latitude:** ° 06' 39.10" N 
**Longitude:** ° 12' 45.11" W

**Lat-long Accuracy:** Sec 27

**Local number:** 424

**Owner or name:** JOHN ANSELL

**Address:** Pass Christian

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of:** Air cond, Bottling, Comm, Dewater, Power, Fire, Don, Irr, Med, Ind, P, S, Rec, water

**Well:** Annular, Drain, Seismic, Heat Exch, Oil, Oil-gas, Recharge, Yard, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE:** Well data, Freq, W/L meas.

**Hyd. lab. data:**

**Qual. water data:**

**Freq. sampling:**

**Pumping inventory:**

**Aperture cards:**

**Log data:**

---

**WELL-DESCRIPTION CARD**

**SAME AS ON MASTER CARD**

**Depth well:** ft 2157

**Hose:** rep. accuracy 2

**Depth cased:** ft 2152

**Casing type:** galv

**Diam:** in 2

**Finish:** Conventional well, open hole, screen, others

**Method:** Other

**Drilled:** Well type:

**Pump intake setting:** ft 36

**Driller:** 

**Lift:**

**Power:** Nat

**Descrip. HP:**

**Alt. LSD:**

---

**WATER DATA**

**Iron:** ppb 50

**Sulfate:** ppb 10

**Chloride:** ppb 40

**Hard:** ppm 10

**Sp. Conduct:** X 10^-3 73

**Temp:** °F 74

**Taste, color, etc.:**

---

**FORM 9-1642**

**Well No.: N208**