WELL SCHEDULE
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD
Record by: PE. SHATTLES
Source of data: Obs.
Date: 11/17/66
Hap: 2.4

State: [Def.].
County: Harrison.
Seq. number: 2.4

Latitude: 2.20.000.
Lon. degree: 0.00.000.
Lon. min: 0.00.000.
Lon. sec: 0.00.000.

Lat-long: 2.20.000.
Area: 0.00.000.
Area: 0.00.000.
Area: 0.00.000.

Local well number: 2.40.000.
Owner or name: U.S. GEO. SURVEY.
Owner name: [Def.].
Address: [Def.].


WELL-DESCRIPTION CARD

Depth well: 1930.
Casing type: Steel.
Casing: 2 1/2 in.

Finish: Porous gravel w. gravel w. hole, open perf., screen, slotted, open hole.

Method: Air bored, cable, dug, hyd. jetted, air reverse trenching, driven, drive, rot., percuss., rotary, wash, other.

Date: 12/23/65.
Drilled by: RE. Shattles.

Lift: Air, bucket, cent., jet, (cont.) (surf.), none, piston, rot., submerg., turb., other.

Power: Nat.

Type of meter: [Def.].

Descrip. MP: 5 ft below LD. Alt. MP: [Def.].

Alt. LSD: [Def.].

Water level: 10.3 ft above MP; 10.3 ft below MP.
Accuracy: [Def.].

Date: 11/17/66.
Yield: 30 gpm.

Drawdown: [Def.].
Accuracy: [Def.].

Quality of water: Iron, Sulfate, Chloride, Hard.

Temp.: 98.8.

Taste, color, etc.: [Def.].
### HYDROGEOLOGIC CARD

**Well No.** N 199 C

**Latitude-longitude:** 20.00°S 089.15'W

<table>
<thead>
<tr>
<th>Drainage Basin</th>
<th>Section</th>
<th>Subbasin</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>13</td>
<td>E</td>
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</tbody>
</table>

**Physiographic Province:**

- 0: Depression, stream channel, dunes, flat, hilltop, sink, swamp
- 1: Offshore, pediment, hillside, terrace, undulating, valley flat

**MAJOR AQUIFER:**

- System: T
- Series: M
- Aquifer, formation, group: J

**Lithology:** T S

- Length of well open to: 5 ft
- Depth to top of: 1860 ft

**MINOR AQUIFER:**

- System: ________________
- Series: ________________

**Lithology:** ________________

**Aquifer Thickness:** 150 ft

**Depth to consolidated rock:** ________________

**Depth to basement:** ________________

**Surficial material:** ________________

**Coefficient:** ________________

**Transmissivity:** ________________

**Coefficient:** ________________

**Storage:** ________________

**Dispersion:** ________________

**Number of geologic cards:** ________________

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**UP-DATED**