

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

PUNCHED

MASTER CARD

Record by WTR Source of data BOWC Date 3/69 Map \_\_\_\_\_

State: 28 County (or town) Harrison 24

Latitude: 32° 21' 5" N Longitude: 089° 16' 5" W Sequential number: 1

Lat-long accuracy: 4" R 13" S Sec 16, SW, NE

Local well number: N060CAL638513W Other number: \_\_\_\_\_

Local use: 024 Owner or name: \_\_\_\_\_

Owner or name: WILSON SAUCIER Address: De Lisle

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of Air cond, Bottling, Comms, Devater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, water: \_\_\_\_\_

Stock, Inspt, Unimpd, Recharge, Desal-P S, Desal-other, Other N

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char:

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling:  Pumpage inventory:  period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 249 ft Meas. 3 rept

Depth cased: 244 ft Casing type: \_\_\_\_\_; Diam. in 2

Finish: porous gravel w. gravel w. horiz. open (C) (F) (H) (φ) (P) (S) (T) (W) (X) (Z) 3

Method (A) (B) (C) (D) (H) (J) (P) (R) (T) (V) (W) (Z) H

Drilled: air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive rot., rot., percussion, rotary, other H

Date Drilled: 7/67 9/67 Pump intake setting: \_\_\_\_\_ ft

Driller: Sutton

Lift (type): (A) (B) (C) (J) (L) (M) (N) (P) (R) (S) (T) (Z) Deep  Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P.  Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ ft below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: CI 5 3

Water Level \_\_\_\_\_ ft above \_\_\_\_\_ ft below MP; Ft below LSD 8 Accuracy: \_\_\_\_\_ D

Date meas: 7/67 Yield: \_\_\_\_\_ gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ Sulfate \_\_\_\_\_ Chloride \_\_\_\_\_ Hard. \_\_\_\_\_

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

Well No.

N60

