

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR GEOLOGICAL SURVEY WATER RESOURCES DIVISION

PUNCHED

MASTER CARD

Record by WTO Source of data Base Date 3/69 Map _____

State 28 County Harrison 24

Latitude: 30 18 40 N Longitude: 089 17 25 Sequential number: 7

Lat-long accuracy: 4 8 13 28 SE SE

Local well number: N055 PD 28 08 S13 W Other number: _____

Local use: 024 Owner or name: _____

Owner or name: HARRY JONES JONES Address: Pass Christian

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, Stock, Instrt, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other N

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed W

DATA AVAILABLE: Well data Freq. W/E meas Field aquifer char

Hyd. lab. data: _____

Qual. water data; type: _____

Freq. sampling: Pumpage inventory: no. period: _____

Aperture cards: _____

Log data: D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: _____ ft 250 Meas. rept. 3

Depth cased; (first perf.): _____ ft 240 Casing type: _____; Diam. in 2

Finish: porous gravel w. gravel w. horiz. (C) (H) (P) (S) (T) (W) (X) (B) concrete, (perf.), (screen), gallery, end, other S

Method: (A) (B) (C) (D) (H) (J) (P) (R) (T) (V) (W) (X) (B) R

Drilled: air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive rot, rot., percussion, rotary, other R

Date Drilled: 8/66 9/66 Pump intake setting: _____ ft _____

Driller: Sutton

Lift (type): (A) (B) (C) (J) (L) (M) (N) (P) (R) (S) (T) (W) (X) (B) Deep Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. Trans. or meter no. _____

Descrip. MP _____ ft above _____ below LSD. Alt. MP _____

Alt. LSD: _____ Accuracy: 25 3

Water Level: _____ ft above _____ below MP; Ft. below LSD 9 Accuracy: _____ D

Date meas: 8/66 Yield: _____ gpm _____ Method determined _____

Drawdown: _____ ft _____ Accuracy: _____ Pumping period _____ hrs _____

QUALITY OF WATER DATA: Iron _____ Sulfate _____ Chloride _____ Hard. _____

Sp. Conduct _____ K x 10 6 Temp. _____ Date sampled _____

Taste, color, etc. _____

