

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by WJR Source of data Bowc Date 3/69 Map \_\_\_\_\_

State 28 County (or town) Harrison 24

Latitude: 30<sup>18</sup>40<sup>N</sup> Longitude: 08<sup>9</sup>17<sup>28</sup> Sequential number: 7

Lat-long accuracy: 4<sup>8</sup>13<sup>28</sup> Sec 28 SF SE

Local well number: N033DD2808S13W Other number: \_\_\_\_\_

Local use: 024 Owner or name: \_\_\_\_\_

Owner or name: C.M. DOITSEAU Address: Pass Christian

Overship: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, water: \_\_\_\_\_

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. W

DATA AVAILABLE: Well data  Freq. W/L meas:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling:  Pumpage inventory:  no; period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_ yes

Log data: D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 937 Meas. 3

Depth cased: 921 Casing type: \_\_\_\_\_; Diam. in 2

Finish: porous gravel w. (C) gravel w. (H) horiz. open (P) (S) (T) (W) (X) (B) (F) concrete, (perf.), (screen), gallery, end, perf., screen, sd. pt., shored, open hole, other 5

Method: Drilled: air bored, cable, dug, hyd jetted, air rot., percussion, rotary, reverse trenching, driven, drive wash, other A

Date Drilled: 7/63 9/63 Pump intake setting: \_\_\_\_\_ ft 3

Driller: Dutter

Lift (type): air, bucket, cent, jet, multiple, multiple, (cent.) (turb.) none, piston, rot, submerg, turb, other  Deep  Shallow 40

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P.  Trans. or meter no. 41

Descrip. MP \_\_\_\_\_ ft above LSD, Alt. MP \_\_\_\_\_

Alt. LSD: 5 Accuracy: CI5 3

Water Level: \_\_\_\_\_ ft above MP; \_\_\_\_\_ ft below LSD 42.5 Accuracy: \_\_\_\_\_ D

Date meas: 7/63 Yield: \_\_\_\_\_ gpm \_\_\_\_\_ Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10 \_\_\_\_\_ Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

PUNCH

Well No.

N33

