

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

PUNCHED

MASTER CARD

Record by WJO Source of data Bowc Date 3/69 Map \_\_\_\_\_

State 28 County Harrison 24

Latitude: 30 23 00 N Longitude: 0 8 91 7 08 Sequential number: 1

Lat-long accuracy: 4 8 13 3 NE NE

Local well number: N026AA0308513W Other number: \_\_\_\_\_

Local use: 024 Owner or name: \_\_\_\_\_

Owner or name: NEZES JONES Address: Rt 1 P.O. Box Christian

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, water: \_\_\_\_\_

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE: Well data  Freq. W/L meas.  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: 3/2 Pumpage inventory: no period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: 2

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 722 Meas. 3

Depth cased: 702 Casing type: \_\_\_\_\_; Diam. in 2

Finish: porous concrete, gravel w. (perf.), gravel w. (screen), horiz. gallery, open end, other \_\_\_\_\_

Method Drilled: air rot, boxed, cable, dup., hyd. rot., jetted, percussion, rotary, air reverse, driven, wash, other \_\_\_\_\_

Date Drilled: 11/62 9/62 Pump intake setting: \_\_\_\_\_

Driller: Sutter

Lift (type): \_\_\_\_\_ name \_\_\_\_\_ address \_\_\_\_\_

Power (type): \_\_\_\_\_ nat \_\_\_\_\_ LP \_\_\_\_\_ Trans. or meter no. \_\_\_\_\_

Descr. MP: \_\_\_\_\_ above \_\_\_\_\_ ft below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: 50 Accuracy: CI 10

Water Level: \_\_\_\_\_ ft above \_\_\_\_\_ ft below MP; Ft below LSD +16 Accuracy: \_\_\_\_\_

Date meas: N:62 Yield: \_\_\_\_\_ gpm \_\_\_\_\_ Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

Well No. N26

